DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by JASON REID
COUNTY OF SHELBY	3590 A HWY 31 SOUTH
	PELHAM, AL 35124
	•
Know All Men By These Presents, That AVCC	FINANCIAL SERVICES
1 1 10 10 1	, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the	
BETTY JEAN PHILLIPS AND INEX BOOTH of Probate of SHELBY County Ala	and recorded in the office of the Judge
	bama in Real Volume 1996, Page 23327 on
discharged of record.	gee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its du	ly authorized officer this 24 day of SEPT, 2001.
· ·	
	AVCO FINANCIAL SERVICES
•	(Mortgagee)
	By:
	Name/Title: I VNI CDOSS DDANGU MANAGED
	Name/Title: LYN CROSS BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
· · · · · · · · · · · · · · · · · · ·	
I the undergioned a Matery Dublic in and Second	4 Character 1 and 1 Character 1 and
I, the undersigned, a Notary Public in and for sai LYN CROSS	BIZOO DITAINATATA CODUCTORO
	ofAVCO FINANCIAL SERVICES , a
	d who is known to me, acknowledged before me on this
day that, being informed of the contents of the conv	eyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said of	orporation.
Given under my hand and official seal, this the	24 day of SEPT 2,001 .
	She bant
•	NOTARY PUBLIC
	My Commission expires:
	MY COMMISSION EXPIRES OCTOBER 21, 2002

10/11/2001-44149
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

AFFIX SEAL

1.5