PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS, that whereas, James R. Thompson. executed a mortgage to First National Bank of Shelby County which is recorded in Instrument Number 1992-21317, in the Probate Office of Shelby County, Alabama.

Whereas, James R. Thompson desires to pay the sum of One and 00/100 Dollars to said First National Bank of Shelby County on said mortgage and to have the land described below released from said mortgage and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Shelby County in consideration of One and 98/100 Dollars being paid to said First National Bank of Shelby County in hand paid by said James R. Thompson, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said James R. Thompson all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Commence at the Northwest Corner of Section 11, Township 24 North, Range 15 East, Shelby County, Alabama and run thence North 89 Degrees 15 Minutes 03 Seconds East along the North line of said section a distance of 290.47 feet to a point; thence run South 00 Degrees 12 Minutes 32 Seconds West a distance of 484.27 feet to a set rebar corner and the point of beginning of the property being described; Thence continue South 00 Degrees 12 Minutes 32 Seconds West a distance of 220.00 feet to a set rebar corner on the North Margin of Shelby County Highway No. 46; Thence run North 86 degrees 47 Minutes 44 Seconds East along the North margin of said Highway 46 a distance of 183.48 feet to a set rebar corner; thence run North 00 Degrees 17 Minutes 31 Seconds West a distance of 147.96 feet to a set rebar corner; Thence run North 47 Degrees 48 Minutes 03 Seconds West a distance of 99.03 feet to a set rebar Corner; Thence run North 89 Degrees 51 Minutes 39 Seconds West a distance of 108.30 feet to the Point of Beginning, containing 0.84 of an acre, more or less.

TO HAVE AND TO HOLD to the said James R. Thompson and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Shelby County has hereunto set its hands and seals this the 31st day of August 2001.

FIRST NATIONAL BANK OF SHELBY COUNTY

William R. Justice In-House Counsel

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Counsel of First National Bank of Shelby County is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 31st day of August, 2001.

My Commission Expires: 12-19-01

First National Bank of Shelby County P. O. Box 977 Columbiana, AL 35051

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