This instrument prepared by: Dinah Walker SouthTrust Bank 110 Office Park Dr., Suite 105 Birmingham, AL 35223

STATE OF ALABAMA	)	
COUNTY OF SHELBY	)	inst # 2001-43741
	PARTIAL RELEASE	10/09/2001-43741 09:30 AM CERTIFIED
KNOW ALL MEN BY THESE	PRESENTS, That:	SHELBY COUNTY JUDGE OF PROBATE  11.00  001 CH
In consideration of FIFTY THOUSAND AND NO/100 (\$50,000.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned SOUTHTRUST BANK, assignee of SOUTHTRUST MORTGAGE CORPORATION ("Mortgagee") does hereby release the real property described below from the lien of that certain Mortgage executed by JOHN C. KIMBRELL ("Mortgagor"), which is recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Instrument #1999-48643 ("Mortgage"). Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in SHELBY County, Alabama, more particularly described as:  Lot 12, According to the survey of The Glen Estates, as recorded in Map Book 19, Page 9 A & B, in the Probate Office of Shelby County, Alabama.		
It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.  Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized		
on or as of the 10th day of October, 2001.		
		UTHTRUST BANK as Assignee of ast Mortgage Corporation
	By: Walt Its: <u>Vice Presiden</u>	
STATE OF ALABAMA  COUNTY OF JEFFERSON	) : )	
Walter R. Miller of SouthTrust Bank, an Alabama who is known to me, acknowledg	, whose name banking corporation, is signered before me on this day that	county and State, hereby certify that as Vice President ed to the foregoing instrument, and t, being informed of the contents of uted the same voluntarily for and as
Given under my hand and official seal this 10th day of October, 2001.		
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[NOTARIAL SEAL]

My commission expires:

<u>8/14/04</u>

Notary Public