

This instrument was prepared by  
Mitchell A. Spears  
Attorney at Law  
P.O. Box 119  
Montevallo, AL 35115-0091

205/665-5102  
205/665-5076

Send Tax Notice to:  
(Name)  
(Address)  
MINIMUM VALUE: \$5,000.00

Alison V. Nichols and  
Carl Eugene Nichols  
51 Bradley Drive  
Chelsea, AL 35043

Warranty Deed, Jointly For Life With Remainder To Survivor

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, **THE ESTATE OF MAE BRADLEY MOORE, DECEASED, BY AND THROUGH ITS CO-PERSONAL REPRESENTATIVES, SONJI PAMELIA ROBINSON, TURHAN LANIER MOORE, AND ALISON VONNE NICHOLS** (herein referred to as grantors) do grant, bargain, sell and convey unto **ALISON V. NICHOLS and husband, CARL EUGENE NICHOLS** (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in **SHELBY** County, Alabama to-wit:

**PARCEL 1**  
A parcel of land located in the Southeast Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 1 West thence run north along the East boundary line of said quarter-quarter section for 209.97 feet to the point of beginning; thence continue along last said course for a distance of 274.29 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run a distance of 295.00 feet thence turn an angle of 143 degrees 36 minutes 44 seconds to the left and run a distance of 146.55 feet; thence turn an angle of 55 degrees 04 minutes 35 seconds right and run a distance of 143.55; thence turn an angle of 77 degrees 49 minutes 37 seconds to the left and run a distance of 185.96 feet to the point of beginning. Containing 1.15 acres more or less.

**PARCEL 2**  
A parcel of land located in the Southeast Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama. Being more particularly described as follows: Commence at the Southeast Corner of the Southeast Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 1 West, thence run north along the East boundary line of said quarter-quarter section for 779.26 feet to the point of beginning; thence continue along last said course for 434.86 feet to the centerline of a dirt road; thence turn an angle of 133 degrees 23 minutes 28 seconds to the left and run 244.46 feet along said dirt road; thence turn an angle of 02 degrees 03 minutes 19 seconds to the right and run 76.56 feet along said dirt road; thence turn an angle of 03 degrees 27 minutes 43 seconds to the right and run 57.90 feet along said dirt road; thence turn an angle of 05 degrees 49 minutes 38 seconds to the right and run 64.07 feet along said dirt road; thence turn an angle of 08 degrees 02 minutes 52 seconds to the right and run 67.09 feet along said dirt road; thence turn an angle of 04 degrees 19 minutes 31 seconds to the right and run 38.02 feet along said dirt road; thence turn an angle of 09 degrees 07 minutes 35 seconds to the left and run 55.16 feet along said dirt road; thence turn 08 degrees 44 minutes 38 seconds to the left and run 21.85 feet along said dirt road; thence turn 81 degrees 44 minutes 41 seconds to the left and run a distance of 414.88 feet; thence turn an angle of 150 degrees 42 minutes 56 seconds to the left and run a distance of 295.0 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds to the right and run a distance of 295.0 feet to the point of beginning. Containing 3.10 acres more or less.

10/09/2001-43724  
08:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 19.00

Inst # 2001-43724

THE LEGAL DESCRIPTION HEREINABOVE DESIGNATED IS BASED UPON  
A REVISED SURVEY OF LARRY W. CARVER, ALABAMA LICENSE NO.  
15454, DATED SEPTEMBER 10, 2001.

THIS DEED IS EXECUTED BY VIRTUE OF THE POWER OF SALE VESTED  
IN THE ABOVE-DESIGNATED CO-PERSONAL REPRESENTATIVES OF  
SAID DECEDENT'S ESTATE, PURSUANT TO THE TERMS OF THE LAST  
WILL AND TESTAMENT OF SAID DECEDENT DATED SEPTEMBER 27, 1995,  
AND DULY RECORDED IN THE OFFICE OF THE PROBATE JUDGE OF  
SHELBY COUNTY, ALABAMA, SAME OF WHICH SERVED AS THE BASIS  
FOR THE GRANTING OF LETTERS TESTAMENTARY TO SAID CO-  
PERSONAL REPRESENTATIVES BY THE PROBATE COURT OF SHELBY  
COUNTY, ALABAMA ON MARCH 1, 2001, CASE NUMBER: 41-072.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint  
lives and upon the death of either of them, then to the survivor of them in fee simple, and  
to the heirs and assigns for such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and  
administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we  
are) lawfully seized in fee simple of said premises; that they are free from all  
encumbrances, unless otherwise noted above; that I (we) have a good right to sell and  
convey the same as aforesaid; that I (we) will and my (our) heirs, executors and  
administrators shall warrant and defend the same to the GRANTEES, their heirs and  
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our  
hand(s) and seal(s), this 3rd day of October, 2001.

WITNESS

_____ (Seal)	THE ESTATE OF MAE BRADLEY MOORE, DECEASED <u>Sonji Pamela Robinson</u> (Seal) BY: SONJI PAMELIA ROBINSON ITS: CO-PERSONAL REPRESENTATIVE
_____ (Seal)	<u>Turhan L. Moore</u> (Seal) BY: TURHAN LANIER MOORE ITS: CO-PERSONAL REPRESENTATIVE
_____ (Seal)	<u>Alison Vonne Nichols</u> (Seal) BY: ALISON VONNE NICHOLS ITS: CO-PERSONAL REPRESENTATIVE

STATE OF ALABAMA  
SHELBY COUNTY

Acknowledgment in Representative Capacity

I, the undersigned authority, a Notary Public in and for said County, in  
said State, hereby certify that **SONJI PAMELIA ROBINSON, TURHAN LANIER  
MOORE and ALISON VONNE NICHOLS WHOSE NAMES AS CO-PERSONAL  
REPRESENTATIVES OF THE ESTATE OF MAE BRADLEY MOORE,  
DECEASED**, are signed to the foregoing conveyance, and who are known to me,  
acknowledged before me on this day that, being informed of the contents of the  
conveyance, they, in their capacity as such Co-Personal Representatives, executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3rd day of October,  
2001.

MY COMMISSION EXPIRES JULY 25, 2005  
My Commission Expires

Cathy Ingram  
Notary Public  
Inst # 2001-43724

10/09/2001-43724  
08:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 19.00