

This instrument was prepared by:
Carla Martin Kirk
5330 Stadium Trace Parkway, Suite 245
Birmingham, Alabama 35244

Send Property Tax Notice To:
TRINITY HOMES, LLC
5330 STADIUM TRACE, SUITE 245
HOOVER, AL 35244

CORRECTIVE

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Seven Thousand Five Hundred and no/100 (\$47,500.00) DOLLARS,
to the undersigned grantor, **DREAM HOUSE, L.L.C.**

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby
acknowledged the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto

TRINITY HOMES, L.L.C.

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in
Shelby County, Alabama to wit:

Lot 9, according to the survey of The Woodlands, Sector 1, as recorded
in Map Book 27, Page 63, in the Probate Office of Shelby County, Alabama.

The entire purchase price was paid by proceeds of
mortgage loan closed simultaneously herewith.

The above lot is conveyed subject to all easements, restrictions, covenants and rights of
ways of Record and Exhibit A attached and hereunto made a part of this conveyance.

Grantee's Address: 5330 Stadium Trace, Suite 245
Hoover, AL 35244

TO HAVE AND TO HOLD, To the said **GRANTEE**, his, her or their heirs and assigns
forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his,
her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free
from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will,
and its successors and assigns shall, warrant and defend the same to be said **GRANTEE**, his, her or their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR** by its **MEMBERS** who are authorized
to execute this conveyance, hereto set their signatures and seals, this the 28th day of
June, 2001.

DREAM HOUSE, L.L.C.

BY: [Signature]
Its: MEMBER

DREAM HOUSE, L.L.C.

BY: [Signature]
Its: MEMBER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that
Stephen Paul Taylor, and J. Dan Taylor whose names as Members of Dream House, L.L.C. are signed to
the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, they, as such members and with full authority, executed the
same voluntarily.

Given under my hand and official seal, this the 28th day of June, 2001.

[Signature]
Notary Public

My Commission Expires:

5/30/05

07/09/2001-28198
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 14.00

Inst # 2001-28198

10/08/2001-43656
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 14.00