STATE	OF	ALABAM	A) ·
11	0	1	
Shell		m	COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT
distributed acknowledges rull payment of the indebtedness segment by the
Wife Dunn B. Mens which said mortgage was recorded in the Affice of
wife Dunn B. Mins which said mortgage executed by Jonnaic J. Minns of the Judge of Probate of Stelling County, Alabama, in Book No.
$\frac{200000}{1000}$, rage No. $\frac{1}{1000}$ Qated $\frac{1}{1000}$
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 3 day of october, 2001.

APCO EMPLOYEES CREDIT UNION

 $A \cdot A(A) = A(A)$

MICHAEL R. JAMES, LOAN OFFICER

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Michael R. James whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3 day of 007, 2001

My commissions expires: //-//-200/ NOTARY PUBLIC

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This Instrument prepared by:

APCO EMPLOYEES CREDIT UNION 1608 7th Avenue North Birmingham, AL 35203

Inst # 2001-43529

10/08/2001-43529
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00