

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
Attn: Release, H9
711 High Street
Des Moines, IA 50392-0665

Inst # 2001-43295

DISCHARGE OF MORTGAGE



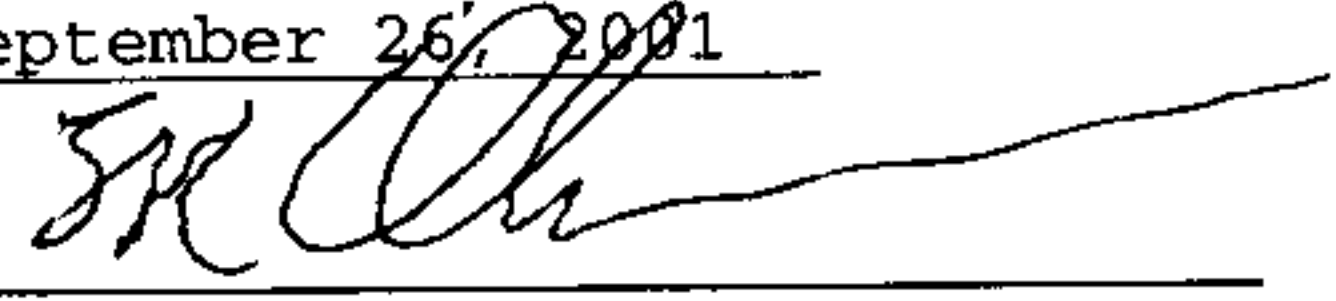
Principal Residential Mortgage, Inc. #:1100669-9 "WOODSON" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That PRINCIPAL RESIDENTIAL MORTGAGE, INC., hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/01/1996, made
and executed by JERRY W WOODSON AND JANICE L WOODSON, HUSBAND AND WIFE to secure
payment of the principal sum of \$129,900.00 plus interest, originally to PEOPLES
NATIONAL BANK & TRUST, in the County of SHELBY and the State of ALABAMA,
Recorded 05/07/1997 as Instrument No. 1997-14145 is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Principal Residential Mortgage, Inc.
On September 26, 2001

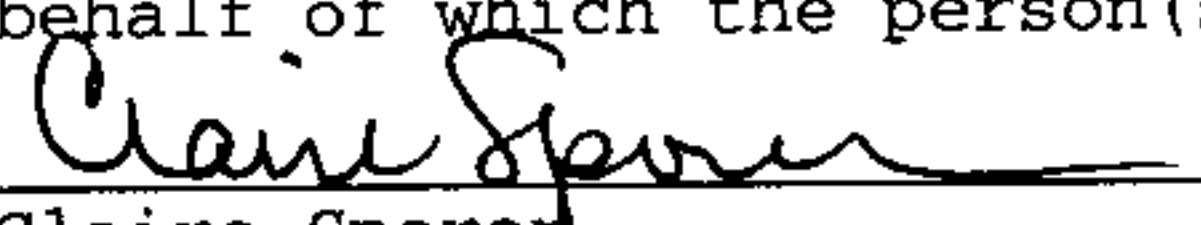
By: 

S. K. OLSON, SENIOR VICE PRES. &
SEC., SERVICING



STATE OF Iowa
COUNTY OF Polk

ON September 26, 2001, before me, Claire Sporer, a Notary Public in and for the
County of Polk County, State of Iowa, personally appeared S. K. Olson, Senior
Vice Pres. & Sec., Servicing, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.


Claire Sporer
Notary Expires: 02/23/2004




* Document Prepared By:
Steve Gallaher, PRMI, 711 High Street, Des Moines, IA 50392-0665, 800-367-6448
BLK-20010919-0231 ALSHELB SHELBY AL BAT: 2323/1100669-9 KXALDOM1

Inst # 2001-43295

10/05/2001-43295
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00