

WaMu # 0074168523
NAME: SAM J IRVIN
P/O DATE: 12/29/2000

THIS INSTRUMENT PREPARED BY:

LISA L MOREHEAD
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-42945

10/04/2001-42945
11:06 AM CERTIFIED

RELEASE OF MORTGAGE

SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

THIS CERTIFIES that a certain mortgage executed by
SAME J IRVIN AND WIFE, LOLITA HODGES

to CITIZEN'S MORTGAGE CORP.

dated September 17th, 1976, and recorded on 09/17/1976 in Mortgage Book
357, page 883, and or Instrument #, of the
records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 13th day of September, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By

Laura Wilke
LAURA WILKE

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September
2001, personally appeared LAURA WILKE
ASSISTANT SECRETARY of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover
Notary Public
GALINA SHKLOVER



My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
SAM J IRVIN
PO BOX 85

WESTOVER AL 35185

AL_REL (040)



MERS MIN: 1000238-0000012430-9

MERS Phone: 888-679-6377

EXHIBIT "A"

FROM THE NE CORNER OF THE SW 1/4 OF THE SE 1/4, SECTION 33, TOWNSHIP 19 SOUTH, RANGE 1 EAST, RUN SOUTHWARDLY ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION LINE A DISTANCE OF 327.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHWARDLY ALONG SAID 1/4-1/4 SECTION LINE A DISTANCE OF 1051.78 FEET TO THE SE CORNER OF SAID 1/4-1/4 SECTION; THENCE 90 DEGREES RIGHT AND RUN WESTERLY ALONG SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 195.04 FEET; THENCE TURN 90 DEGREES RIGHT AND RUN NORTHERLY 951.52 FEET; THENCE TURN AN ANGLE OF 62 DEGREES 52 MINUTES RIGHT AND RUN NORTHEASTERLY 219.83 FEET TO THE POINT OF BEGINNING. BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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