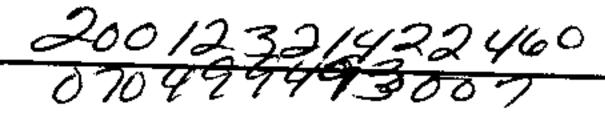
9/19

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 13, 2001, is made and executed between GEORGE C. SARRIS, whose address is 1107 KARI KNOLL CIR, HOOVER, AL 35244 and ROSE ANSELMO, whose address is 1107 KARI KNOLL CIR, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 23, 2000 (the "Mortgage") which has been recorded in SHELBY

RECORDING DATE 11-06-2000, OFFICE SHELBY COUNTY, INST# 2000-38500 .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 3, ACCORDING TO THE SURVEY OF SOUTHLAKE, FIRST ADDITON, AS RECORDED IN MAP BOOK 14, PAGE 31, IN THE PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUAGED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1107 KARI KNOLL CIR, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$300,000 to \$500,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the accommodation parties, unless a party is expressly released by Lender in writing. Any makers and endorsers to the Note, including shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 13, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO

ROSE ANSELMO, Individually

GRANTOR:

GEORGE CLEARRIS, Individually

Constitutio, individual

LENDER:

Authorized Signer

(Seal)

(Seal)

This Modification of Mortgage prepared by:

Name: NICCI RAGLAND Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-42939

THELBY COUNTY JUDGE OF BOBATE

MODIFICATION OF MORTGAGE (Continued)

Page 2

| INDIVIDUAL ACKNOWLEDGMENT | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| | |
| STATE OF Wallama | |
| 2. 22. | |
| COUNTY OF St Claur | |
| COUNTY OF SU CHOO | |
| I, the undersigned authority, a Notary Public in and for said county in said state, I whose names are signed to the foregoing instrument, and who are known to me, the contents of said Modification, they executed the same voluntarily on the day the Given under my hand and official seal this day of | MAN 14 11 - 10 10 11 |
| My commission expires $3-9-04$ | |
| LENDER ACKNOWLEDGMENT | |
| | |
| STATE OF Malana | |
| STATE OF MANAGEMAN | |
| , / / ///) | |
| COUNTY OF St Clave | |
| I, the undersigned authority, a Novary Public in and for said county in said state, he a corporation, is signed authority and being informed of the contents of said, he or shows the contents of said, he or shows the contents of said. | oraby cartify that William & Falles & |
| I, the undersigned authority, a Notary Public in and for said county in said state, if | to the foregoing and who is known to me, acknowledged |
| hatara ma an this day that, being disjoining of the contone of selection | 'A |
| voluntarily for and as the act of said corporation. | |
| Given under my hand and official seal this day of | Cheryl Hun |
| | Notary Public |
| My commission expires 3-9-04 | |
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(LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) Concentrex 1997, 2001. All Rights Reserved. - AL R:\CF\LPL\G201.FC TR-73330 PR-19

Inst # 2001-42939

10/04/2001-42939
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 KEL 314.00