ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

EOD VALUE DECEIVED. Southoostom Montoogo of Alphana, I. I. C., a limited lightlity commons, with its
FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its
principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set
over to HOMESIDE LENDING, INC.
as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to to the successors.
that certain mortgage executed by
DAMON E. BROOKS, SR.and wife DEANNA BROOKS
the amount of 202,980.00 and recorded in Volume $\frac{200}{400}$, Page $\frac{4279}{4279}$, $\frac{25}{425}$
The second secon
note and indebtedness described in and secured by the instrument aforesaid.
The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors,
representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness
secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained
therein.
The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the
aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors,
representatives, and assigns, in the payment of said note.
SIGNED on September 28, 2001
SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.
BY: Mice President Vice President
Its: Vice President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.
Given under my hand and official seal on <u>September 28, 2001</u> .
Bunda J. Rud_ NOTARY PUBLIC
My commission expires: October 21, 2001