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PREPARED BY:  
TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC  
  
600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO  
  
NAME ADDRESS  
CITY & STATE  
600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
  
Loan # 617681582

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 2001-42643  
10/03/2001-42643  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 28th, 2001, executed by LARRY L. SWINDLER, Married and KAREN J. SWINDLER, Married, Joint Tenants w/Rights of Survivorship to AMERICA'S MORTGAGE RESOURCE, LLC a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242 and recorded in Liber 2001 page(s) 42642 Shelby County Records. State of ALABAMA described hereinafter as follows:

SEE EXHIBIT A ATTACHED.

Date of Execution: 09/28/01

ALSO KNOWN AS: 130 AARONVALE CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On September 28, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Tab Bisignani  
By: TAB BISIGNANI  
President  
Its:  
By:  
Its:  
Witness:

Notary Public Phyllis Black County, Shelby  
My Commission Expires 02-08-05 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

11/11/2001

11/11/2001

11/11/2001

Lot 7, according to the Survey of Aaronvale Subdivision, Phase 1, as recorded in Map Book 23, Page 78, in the Probate Office of Shelby County, Alabama.

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