

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

VERIFIED STATEMENT OF MECHANIC'S AND / OR MATERIAL LIEN

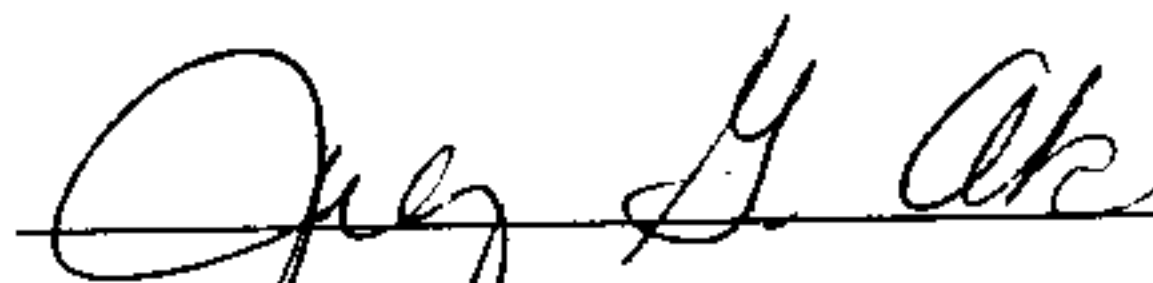
Comes now Ralph Soles Construction And / Or A+ Mobile Home Services, and files this statement in writing, verified by the oath of the undersigned, Ralph Soles, who has personal knowledge of the facts herein:

1. That the said Ralph Soles Construction And / Or A+ Mobile Home Services claims a lien on the following described real property situated in Tuscaloosa County, to wit:
ALLEN MCCURE
50 REED CREEK LANE
SHELBY, AL 35143
2. This lien is claimed to separately and severally as to both the building and improvements thereon and as to said land.
3. That said lien is claimed to secure the indebtedness of \$250.00 (plus Interest) for goods sold and delivered and for work done on and prior to March 13, 2000.
4. The owner (s) of said property is/are: ALLEN MCCURE
5. The mortgagee is unknown at the present time but will be identified when discovered.
6. The goods sold and/or installed by Ralph Soles Construction and / or A+ Mobile Home Services were so installed and / delivered into the building at the request of the property owners and / or their authorized agent or representative, at the request of the builder/ developer, who maintained a interest in the property at the time.
7. This lien is filed in compliance with section 35-11-213 of the code of Alabama, 1975, as last amended.


RALPH SOLES, OWNER

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

Before me, the undersigned notary public, personally appeared Ralph Soles, who is known to me, and after being duly sworn and deposed, stated that he has personal knowledge of the facts set forth in the foregoing state of lien, and that the same are true and correct to the best of his knowledge and belief.


NOTARY PUBLIC
STATE OF ALABAMA AT LARGE

my commission expires 03 24 2003

THIS INSTRUMENT PREPARED BY:

Individual Name: Ralph Soles
Complete Address:
916 22nd Ave East
Tuscaloosa, Al 35404
205-554-0936

Inst # 2001-42638

10/03/2001-42638
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00