CORPORATE FORM WARRANTS BEED 001-42436 09:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 42.50

SHELBY COUNTY JOHN 42.50
STATE OF ALABAMA) 001 CH COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$\frac{1}{100}\$ \$\frac{1}{100}\$ paid by
AMERICAN HOMES AND LAND CORP., AN ALABAMA CORPORATION (hereinafter referred to as "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said <u>Jemmie P. Hawkins An Unmarried Woman</u> . (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in <u>Shelby</u> County, Alabama, to-wit:
Lot 452, according to the Map and Survey of Old Cahaba Oakwood Sector, as recorded in Map Book 28, Page 13, in the Probate Office of Shelby County, Alabama.
Property is to become the Homestead of Grantee. Property Address: 2148 Old Cahaba Place Helena, AL 35080
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Subject to taxes for the year 2001 and subsequent years, easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.
132.000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.
TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.
This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.
This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.
IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the day of, 20, 20
AMERICAN HOMES AND LAND CORP.
BY: Day W. Paque
Gary W Thomas, President
STATE OF ALABAMA) COUNTY OF SHELBY)
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GARY W. THOMAS, President of American Homes and Land Corp., an Alabama Corporation, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily.

Given under my hand and official seal this 28 day of September 20 ____

Notary Public

Commission Expires: 3/-26/05

THIS INSTRUMENT PREPARED BY: Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244 SEND TAX NOTICES TO:

Jemmie P. Hawkins 2148 Old Cahaba Place Helena, Al 35080