

#2700

600 North 18th Street
Post Office Box 2641
Birmingham, Alabama 35291

Tel 205.257.1000

70086483

61700-00-0745-00

NW 1/4 of SE 1/4
S13, T22S, R1E
Shelby County

July 25, 2001

Mr. Ed Sherman
Assistant Staff Manager, Real Estate
BellSouth Telecommunications
3535 Colonade Parkway South
Room E7J
Birmingham, Alabama 35243

Re: Joint Use of Right of Way with Alabama Power Company
Underground Electric Service to Richard Allen
Shelby County, Alabama

Dear Mr. Sherman:

Alabama Power Company has received a request to provide electric service for the new residence of Richard Allen located in the Willow Island Subdivision, and situated in the NW 1/4 of the SE 1/4, Section 13, Township 22 South, Range 1 East, Shelby County. Alabama Power is requesting use of the Utility Easement acquired from John T. Atchison and wife, Marie F. Atchison; Lewis B. Walker and wife, Imogene T. Walker dated August 15, 1962 and recorded in Deed Book 222, Pages 189-190 in the Office of the Judge of Probate, Shelby County. This instrument provides for the mutual use of the easement for underground conduit by permission of BellSouth Telecommunications, the Successor to Southern Bell Telephone and Telegraph Company. A copy of this Utility Easement is attached hereto and made a part hereof. Also attached is Alabama Power Company Estimate No. 61700-00-07450 indicating in yellow the route of the underground line located within the easement which is approximately 5 feet in length.

If this request is satisfactory, please indicate such by signing where indicated below and return the original to this office in the enclosed self-addressed, pre-stamped envelope. If you have any further questions or concerns, please call me at 257-4009.

Alabama Power Company appreciates your assistance in bringing electric service to Mr. Allen.

Yours very truly

Dan L. Hardwick, III

Dan L. Hardwick, III
Corporate Real Estate

Approved as to terms

by: *Edward Sherman*

Its: *MANAGER-REAL ESTATE NEGOTIATIONS*

Date: *7/30/2001*

THIS INSTRUMENT PREPARED
BY *Dan L. Hardwick, III*
ALABAMA POWER COMPANY
P. O. BOX 2641
BIRMINGHAM, AL 35291

10700	EAL		000000		68400	300/00000	
PRCN	CT	ACTVY	EWO	PROJ	LOC	FERC/SUB	PRCN

ALABAMA POWER
A SOUTHERN COMPANY

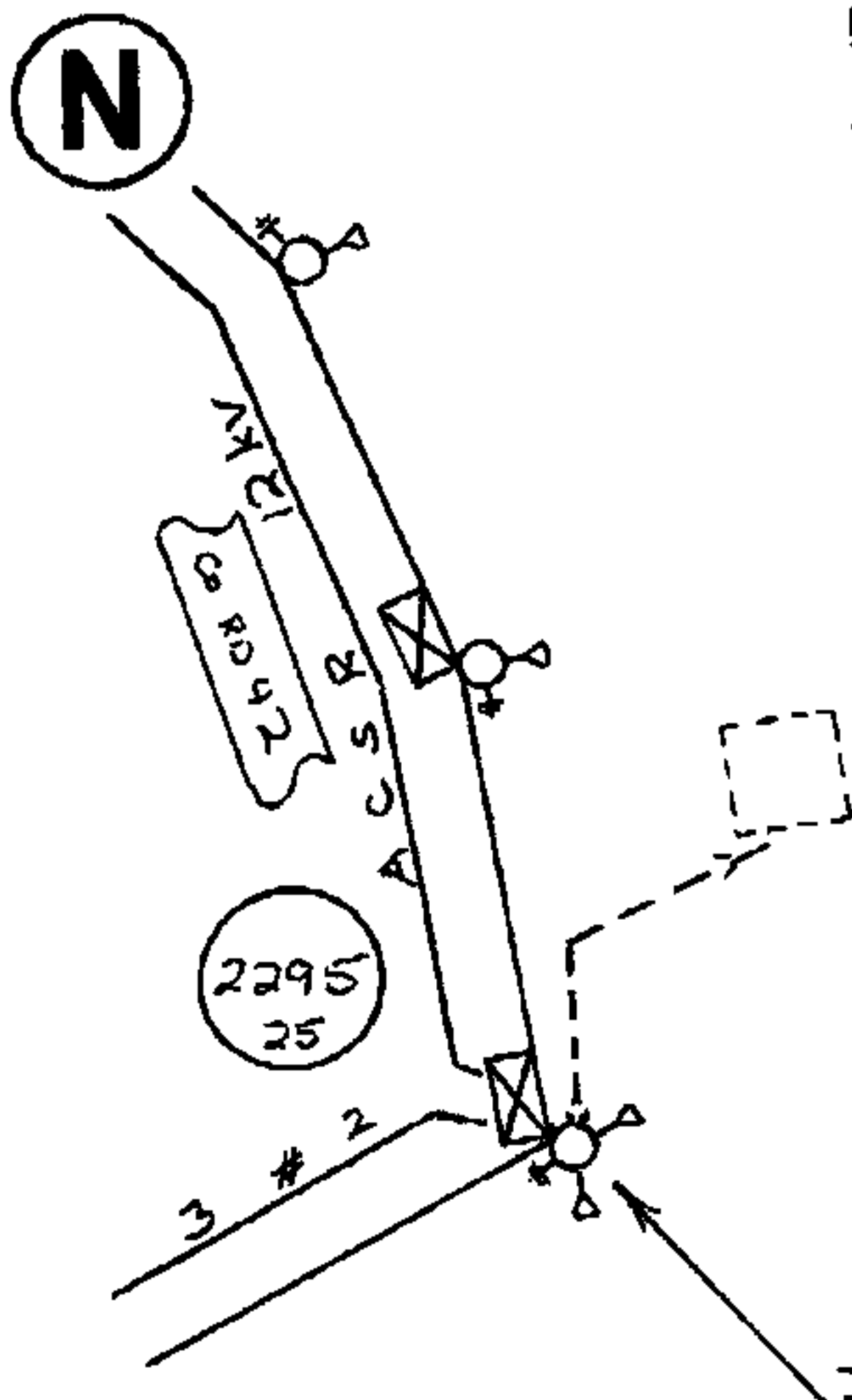
Inst # 2001-421
10/01/2001-421
07:35 AM CERTIF
SHELBY COUNTY JUDGE OF PROBATE
005 CH 27.00

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

POSTING



Customer RICHARD ALLEN	Location 17310 CO RD 42	Agreed Serv. Date	Estimate No. 61700-00-07450
Division BIRMINGHAM	District SOUTH	Town SHELBY	Drawn by MCGAINEY
County SHELBY	Section 13	Township 22S	Range 1E
Acquisition Agent	Date R/W Assigned	Date R/W Cleared	Map Reference
			LOG
			Transformer Loading

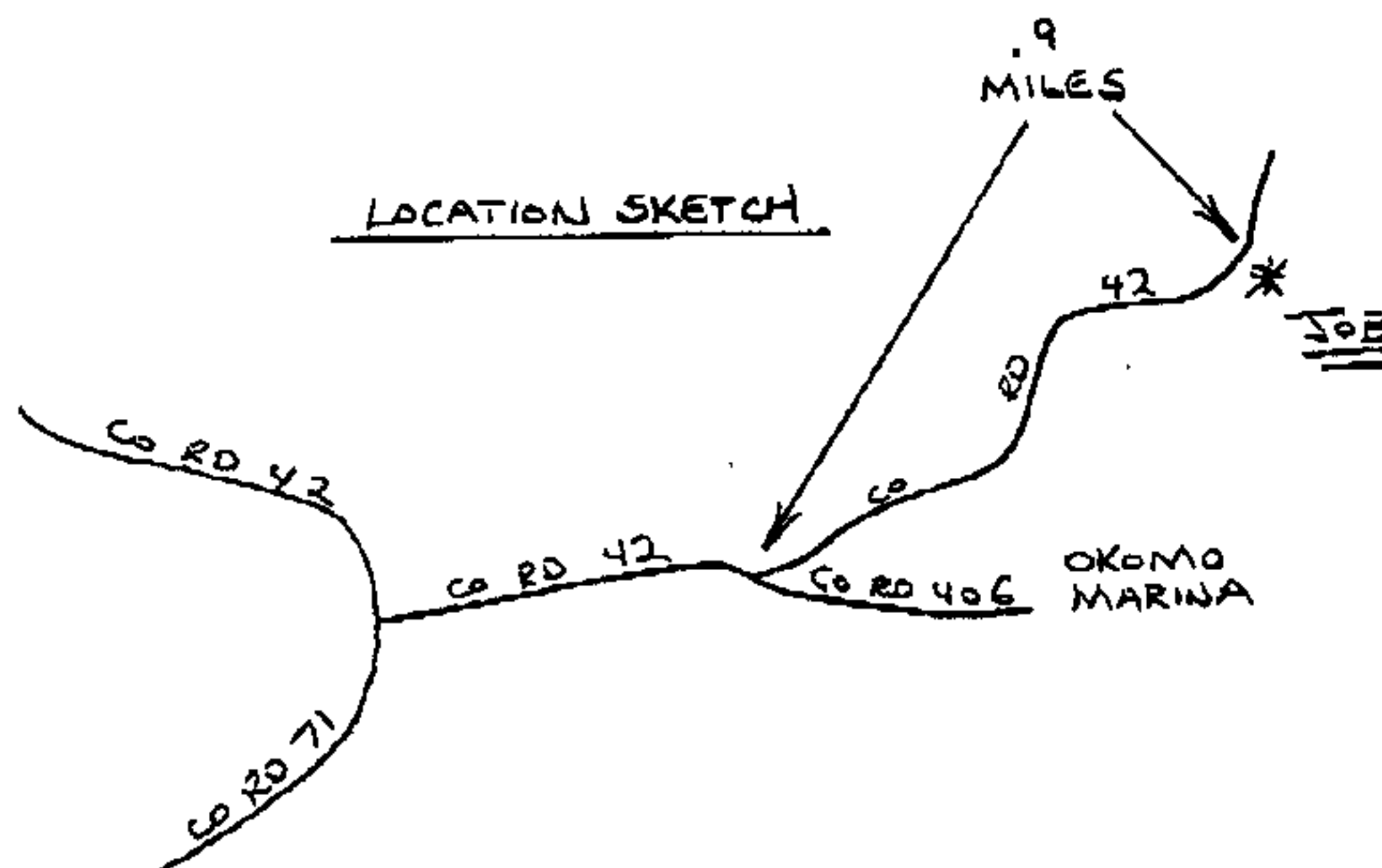


NW 1/4 of SE 1/4
S 13 T 22 S R 1 E
Shelby Cty.

- NOTE:
1. CUSTOMER TO PAY \$450 FOR U.G. SVC
 2. APCO TO PERFORM ALL WORK

I: SVC RISER
I: 1 # 1/0 + 2 # 4/0
AL SVC (150)
P.L. = 18.3 kVA

LOCATION SKETCH



PAGE 1 OF 2

Cnst. Completed By

Date

1 4 0 9 0 0 0 0 0 0

0-12

Jack T. Atchison and

KNOW ALL MEN BY THESE PRESENTS, That the undersigned wife, Marie F. Atchison
Lewis B. Walker and

land situated in SHELBY County, Alabama:

3 Willow Island

BOOK 222 PAID 189

02002

danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns, forever.

IN WITNESS WHEREOF, the said Jack T. Atchison and wife, Marie F. Atchison
~~Lewis B. Walker and wife, Imogene T. Walker~~

executed this instrument on this the 15th

day of August, 1962.

Jack T. Atchison (SEAL)

Marie F. Atchison (SEAL)

Lewis B. Walker (SEAL)

Imogene T. Walker (SEAL)

STATE OF ALABAMA
COUNTY OF Shelby

I, Frank T. Brandon Sr., a Notary Public, in and for said County

in said State, hereby certify that Jack T. Atchison and wife, Marie Atchison
~~Lewis B. Walker and wife, Imogene T. Walker~~

_____, whose name s are _____ signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 15th day of Aug.

1962.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
9-7 1962
RECORDED & \$ ☒ MTG. TAX
& \$ 50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

02003

Frank T. Brandon Sr.
Notary Public

Conrad M. Fowler

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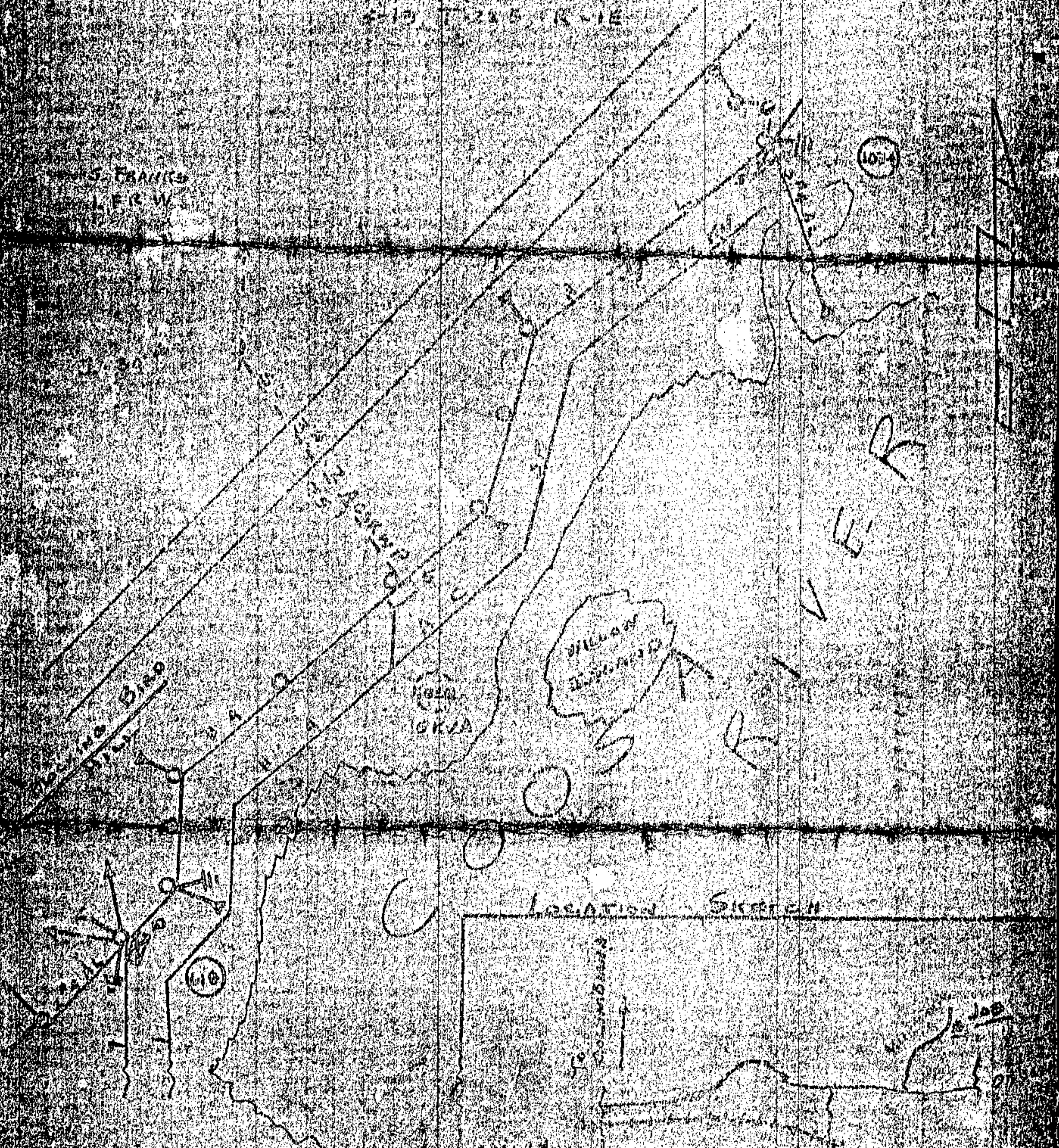
Columbiana
NTS

2-10 T-285 R-1E

ALBERTA

1430-290
8-9-62

ST. FRANKS
L.R.W.



Location Sketch

