TRANSFER AND ASSIGNMENT

STATE OF Alabama

COUNTY OF Shelby

THIS INSTRUMENT WAS PREPARED BY:

BIRMINGHAM, ALABAMA 35209

2000-B SOUTHBRIDGE PARKWAY, SUITE 150

COATS & CO., INC.

FOR VALUE RECEIVED, the bargain, sell, convey, assign successors and assigns, the described, and filed as indicatherein described and all its mortgages, viz: NAMES(S) OF MORTGAGOR	n and deliver unto ose certain mortg cated below, toge interest in and to	ages hereinafte ther with debts to the lands and p	r more particular hereby secured converges con	arly d, the notes eyed by said
James R. Bell, Jr. and wife.	200/-	4/10/29	She1by	Alabama
Cynthia L. Bell	2001-			41540
		07:15 AM	CERTIFIED JUDGE OF PROBATE 11.00	
THIS TRANSFER AND AS	SIGNMENT IS wi	thout recourse u	pon the unders	signed.
TO HAVE AND TO HOLD uand assigns, forever.	unto the said <u>sou</u>	THTRUST BANK	<u>(, N.A.</u> , its	successors
IN WITNESS WHEREOF, to caused these presents to be September	he said Coats & 0 e executed this the executed this the executed the e	Co., Inc., as own he ^{21 s t} day	er of said mort of	gages has
		COATS & CO.,	INC.	
		De t	111	
ATTESTED BY:	\int_{Λ}^{BY}	R. B. COATS, II	PRESIDEN	T
STATE OF ALABAMA) COUNTY OF JEFFERSON	۷)			
I, the undersigned authority certify that R. B. Coats, III, foregoing instrument, and that, being informed of the authority, executed same v	who is known to r contents of the c	ne, acknowledg onvevance, he a	ed betore me o as such officer v	n this day with full
GIVEN UNDER MY HAND September 2	AND OFFICIAL 0 0 1 1.	SEAL(this the _2	$\frac{21 \text{ s t}}{2}$ day of	
My Commission expires: _	9-11-2w	Nota	ry Public	JOR 394,
,				7.70