RECORDING REQUESTED BY & WHEN RECORDED RETURN TO: MAPS, Inc. 512 N. Graham Memphis, TN 38122

Inst # 2001-41917

09/27/2001-41917 03:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

001 CH

Pool # 564362 FNMA # 1675752158 Chase # 1992278489 UP # 0006022435

(Space Above for Recorder's Use)

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Union Planters Bank, N.A., the undersigned holder of a Real Estate Mortgage (herein "Assignor"), whose precise place of business is 7130 Goodlett Farms Parkway, Cordova, TN 38018, hereby grants, sells, assigns, transfers and conveys to Chase Mortgage Company, an Ohio Corporation (herein "Assignee"), whose precise place of business is 3415 Vision Drive, Columbus, OH 43219, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated December 18, 2000, in the original amount of \$154,000.00, executed by Christopher W. Hodges, joined by his wife, Tammy L. Hodges, and recorded as Document Number 2000-44486 on December 21, 2000, in the County Records of Shelby County, State of Alabama.

Commonly known as:

4953 Keith Drive

Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this instrument on this 1st day of May, 2001.

Union Planters Bank, N.A.

Francis R. Ireland

Vice President

## ACKNOWLEDGMENT

STATE OF Tennessee COUNTY OF Shelby

On May 1, 2001, before me, M. V. P. Heffernan, a Notary Public, personally appeared Francis R. Ireland personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the he acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

M. V. P. Heffernan

My Commission Expires: August 27, 2002

