

RECORDING REQUESTED BY &
WHEN RECORDED RETURN TO:
MAPS, Inc.
512 N. Graham
Memphis, TN 38122

Inst # 2001-41915

09/27/2001-41915
03:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Pool # 564355
FNMA # 1675555662
Chase # 1992208789
UP # 0006017183

(Space Above for Recorder's Use)

CORPORATION ASSIGNMENT OF MORTGAGE

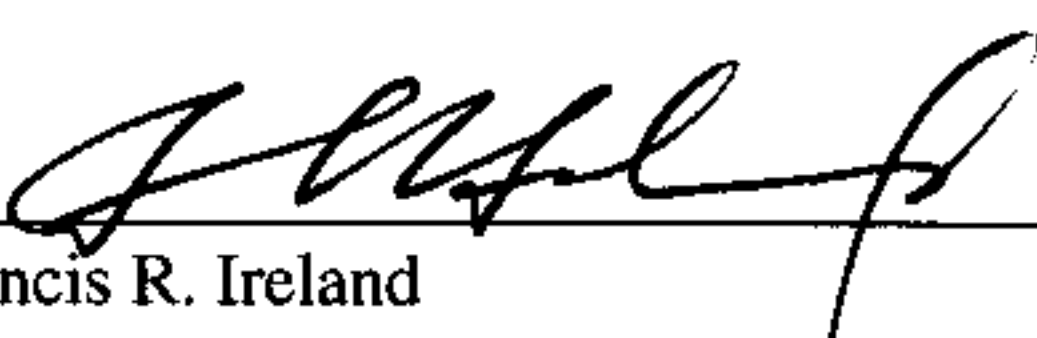
FOR VALUE RECEIVED, **Union Planters Bank, N.A.**, the undersigned holder of a Real Estate Mortgage (herein "Assignor"), whose precise place of business is 7130 Goodlett Farms Parkway, Cordova, TN 38018, hereby grants, sells, assigns, transfers and conveys to **Chase Mortgage Company, an Ohio Corporation** (herein "Assignee"), whose precise place of business is 3415 Vision Drive, Columbus, OH 43219, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **November 13, 2000**, in the original amount of **\$100,000.00**, executed by **Barbara Benson, a single woman**, and recorded as **Document Number 2000-40979** on **November 29, 2000**, in the County Records of **Shelby County, State of Alabama**.

Commonly known as: **102 Squire Drive**
Helena, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this instrument on this 1st day of May, 2001.

Union Planters Bank, N.A.


Francis R. Ireland
Vice President

ACKNOWLEDGMENT

STATE OF Tennessee
COUNTY OF Shelby

On May 1, 2001, before me, M. V. P. Heffernan, a Notary Public, personally appeared Francis R. Ireland personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the he acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public 
M. V. P. Heffernan

My Commission Expires: August 27, 2002

