

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0130492606

Inst # 2001-41713

09/27/2001-41713
07:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC., 211 PERIMETER CENTER PARKWAY 4TH FLOOR ATLANTA, GA 30346

all of its right, title and interest under that certain Mortgage dated SEPTEMBER 13, 2001
executed by ANTHONY A MANNING AND ROBIN B MANNING, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".


2001-41712

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE SEPTEMBER 13, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 13TH
day of AUGUST, 2001.


Notary Public State of Alabama
My Commission Expires Jul 26, 2005
SHELBY COUNTY JUDGE OF PROBATE

(Seal)

MORTGAGESOUTH, LLC


J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



Loan No.: 0130492606

Date: SEPTEMBER 13, 2001

Property Address: 6260 EAGLE POINT CIR, BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 1114, according to the Survey of Eagle Point, 11th Sector, as recorded in Map Book 24, Page 124, in the Probate Office of Shelby County, Alabama.

Inst # 2001-41713

09/27/2001-41713
07:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE