1200 TO # 000 76560403001V

STATE OF

ALABAMA)

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by C. Wade Terry, II and wife, Bambi C.on the 13th day of November, 2000, and recorded in 2000 /, Page 40252, of the records of the Probate Office of County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See legal description attached as Exhibit "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice-President, and attested by June H. Langston, its Vice-President (and its corporate seal to be hereto affixed), all as of the 13th day of November 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL BIRMINGHAM /

NATIONAL/BANK OF COMMERCE OF

Laurie W. Trimm

Its Vice-President -

Inst # 2001-41633

V**iç∉**-President

Attest

STATE OF ALABAMA JEFFERSON COUNTY )

09/26/2001-41633 01:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 005 CH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the  $\frac{3}{2}$ 

This instrument prepared by:

Glenn Northiro

\* Re-record to maintain the Chain of Title.

Inst # 2000-40254

11/21/2000-40254 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 C71 74.00

## Exhibit "A"

A parcel of land situated in the Northeast one quarter of Section 5, Township 24 North, Range 13 East, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 5 and run in a Southerly direction along the East line for a distance of 1,542.93 feet to a point on the centerline of Southern Railway (100 foot right of way); thence turn a deflection angle right of 95° 17' 57" and run in a Westerly direction along said centerline for a distance of 503.19 feet to the point of commencement of a curve to the right; said curve having a radius 2,886.98 feet, a central angle of 7° 42' 26", a tangent distance of 194.47 feet, a deflection angle right of 05° 00' 20" to chord, a chord length of 388.06 feet ; thence run along arc of said curve and along said centerline for a distance of 388.35 feet; thence turn an deflection angle right 82° 31' 43" from chord and run in a Northerly direction for a distance of 54.47 feet to the Northern most right of way of said Norfolk Southern Railway and the point of commencement of a curve to the right, also being the POINT OF BEGINNING; said curve having a radius of 2886.98 feet, a central angle of 02° 26' 21", tangent distance of 61.46 feet, a deflection angle left 80° 05' 16" to chord and an arc length of 122.90 feet; thence run along arc of said curve and along said Northern most right of way for a distance of 122.90 feet; thence turn a deflection angle right 81° 07' 12" from chord and run in a Northerly direction for a distance of 203.13 feet to the Southern most right of way line of Orangewood Circle (40 foot right of way); thence turn a deflection angle right 68° 43' 01" and run in a Northeasterly direction along said Southern most right of way line for a distance of 125.00 feet; thence turn a deflection angle right 110° 10' 04" and run in a Southerly direction for a distance of 267.33 feet to the POINT OF BEGINNING.

Inst # 2001-41633

09/26/2001-41633 01:42 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00

Inst \* 2000-40254

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