Send Tax Notice to: Donald R. Slatton 5196 Lake Crest Circle Birmingham, Al 35226

rs,	2001-41406
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Warranty Deed

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENT COUNTY OF JEFFERSON That in consideration of Five Hundred, and no/100 (\$ 500.00) DOLLARS, to the undersigned grantor,

HOME LEASING, LLC

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DONALD R. SLATTON

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Jefferson County, Alabama to wit:

Lot 142, also known as 917 10th Street S.W., according to the Survey of Summer Brook, Sector 5, Phase 3, as recorded in Map Book 21, Page 106, in the Probate Office of Shelby County, Alabama.

The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record exhibit Α attached and and hereunto made of this a part conveyance.

Grantee's Address:

5330 Stadium Trace Parkway Birmingham, Al. 35244

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its' MEMBER, H. ALBERT AWTREY who is authorized to execute this conveyance, hereto set its signature and seal, this the 4th day of September, 2001.

HOME LEASING, LLC

BY: H. ALBERT AWTREY, MEMBER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that H ALBERT

AWTREY, as MEMBER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 4TH day of September, 2001.

Notary Public

My Commission Expires: 1-26-03

Form AI A 22/D 12 77 Form ALA-32(Rev.12-74)

09/25/2001-41406 11:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and sate regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does her by acknowledge and agree to the matters stated herein:

Inst # 2001-41406

09/25/2001-41406 11:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 15.00