

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for Principal Residential Mortgage, Inc., its successors and assigns, (Assignee)
P.O. Box 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of AL, County of Shelby
on 05/07/01 as Instrument/series/file: 2001-17856
Original Mortgagor--: WILLIAM ROSS AND ASHLEY BRANCH, HUSBAND AND WIFE

Date of mortgage: 04/30/01

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 05/22/2001
PRINCIPAL RESIDENTIAL MORTGAGE, INC.


By: 

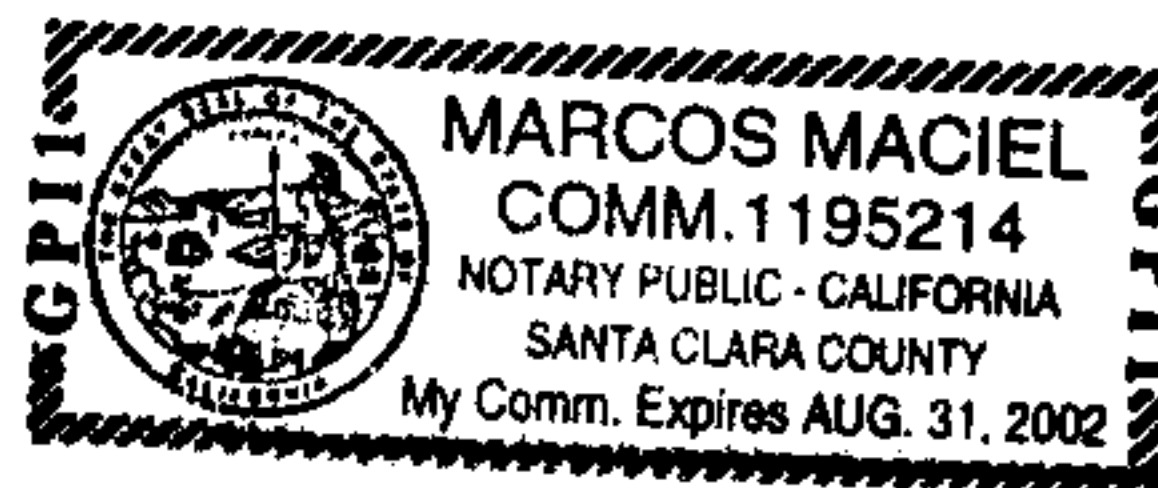
N. An
Vice President

State of California
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 08/23/2001.


Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 0000550486 1st LN#: 1560025-7 Investor #: 0000550486
FINAL SA.final prin735 90735 4 082301 GNM 01-117 AL Shelby 16
MIN#: 1000266-0001560025-2 MERS Tel.#: 1-888-679-6377

Inst # 2001-40833

09/20/2001-40833
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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