

Prepared by:  
AMERICAPITAL FUNDING CORPORATION  
3601 LORNA RIDGE DRIVE  
BIRMINGHAM, ALABAMA 35216  
205-278-5200

When Recorded, Mail To:  
AMERICAPITAL FUNDING CORPORATION  
3601 LORNA RIDGE DRIVE  
BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
AMERICAPITAL FUNDING CORPORATION  
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 57, ACCORDING TO THE SURVEY OF NAVAJO HILLS, 7TH SECTOR, AS RECORDED IN MAP  
BOOK 7, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA**

commonly known as: **1227 BROKEN BOW CIRCLE, ALABASTER, ALABAMA 35007**

from **PAMELA C. HARPER UNMARRIED ~~MAN~~ WOMAN**  
dated **September 7, 2001**, of record in Mortgage Fiche **2001-40782**, Frame  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to  
**Commercial Federal Mortgage Corporation**  
**450 Regency Parkway, Omaha, NEBRASKA 68114**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On \_\_\_\_\_ before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared PHILIP L. KING

known to me to be the PRESIDENT officer name

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

AMERICAPITAL FUNDING CORPORATION

By: Philip L. King  
Its: PRESIDENT

Witness KIMBERLY BOACKLE  
Typed Name: \_\_\_\_\_

Witness BRANDON FORD  
Typed Name: \_\_\_\_\_

Pamela Frederick  
Notary Public

My Commission Expires \_\_\_\_\_  
Notary Public, State of Alabama  
My Commission Expires February 1, 2005

Inst # 2001-40783

09/20/2001-40783  
01:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 CH