This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 Fax (205) 669-3130 (205) 669-6204 (205) 669-6291

SEND TAX NOTICE TO:

(Name)	James R. Walker	
	2585 Hebb Road	
	Wilsonville, AL	35186

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX					
STATE OF ALABAMA Shelby	county }	KNOW ALL MEN BY THESE PRESENTS,			
That in consideration of _	Five Hundred	and no/100	DOLLARS		
to the undersigned granto	r or grantors in hand p	paid by the GRANTEES herein, the receipt whereof is acknowledged, we,			
Cathy M. Smith W	alker and hus	band, James R. Walker			
herein referred to as gran	itors) do grant, bargaii	n, sell and convey unto			
James R. Walker	and wife, Cath	hy Smith Walker			
herein referred to as GRA Shelby	NTEES) as joint tena	nts, with right of survivorship, the following described real estate situated in			
		County, Alabama to-wit:			

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 7, Township 21 South, Range 2 East and more particularly described as follows: Commence at the SE corner of the above described SE 1/4 of SE 1/4 and in a Northerly direction along the East line of said 1/4 1/4, run a distance of 376.40 feet; thence turn an angle of 79 degrees 40 minutes to the left for a distance of 312.40 feet to the point of beginning; thence turn an angle of 10 degrees 24 minutes to the left for a distance of 184.19 feet; thence turn an angle of 94 degrees 12 minutes to the left for distance of 110.0 feet; thence turn an angle of 85 degrees 48 minutes to the left for a distance of 184.19 feet to the Westerly boundary of the paved county road; thence turn an angle of 94 degrees 12 minutes to the left and along said Westerly road boundary for 110.0 feet to the point of beginning.

Cathy M. Smith and Cathy Smith Walker are one and the same person.

Inst # 2001-39848

09/14/2001-39848 09:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

12.00 ooi MSB

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

-	IN WITNESS HEREOF,	we	have hereunto set	our	hand(s) and scal(s), this	7th
day of	September	,	<u>2001</u> .			
WITI	NESS:			Ah 1	1 Sail (1/m)	kei
	······································		(Seal)	94 17	COMPAN COUNTY	(Seal)
			(Seal)	Cathy M. S	Smith Walker	(Seal)
	·		(Seal)	Deney	2 Lubelker	(Seal)
	TE OF ALABAMA	OUNTY }		ames R. Wal	lker	
I	the undersigned	authority		, a N	otary Public in and for said County, in :	said State,
heret	y certify thatCath	y M. Smith W	alker and James R			
whos	e name S <u>are</u>	signed to th	ne foregoing conveyance, and	d who <u>are</u>	known to me, acknowledged	before me
on thi	s day, that, being informed	of the contents of th	ie conveyancet	hey	executed the same v	oluntarily
	e day the same bears date. Siven under my hand and of	ficial seal this	day_of	Septembe	n ////	92001_
Mv (Commission Expire	s: 10/16/04		h. Mr		