

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 139478838

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION, 901 SEMMES AVENUE RICHMOND, VA 23224

all of its right, title and interest under that certain Mortgage dated AUGUST 31, 2001
executed by THOMAS ERWIN, A MARRIED MAN AND TONYA B. ERWIN HIS WIFE.

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: describing
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

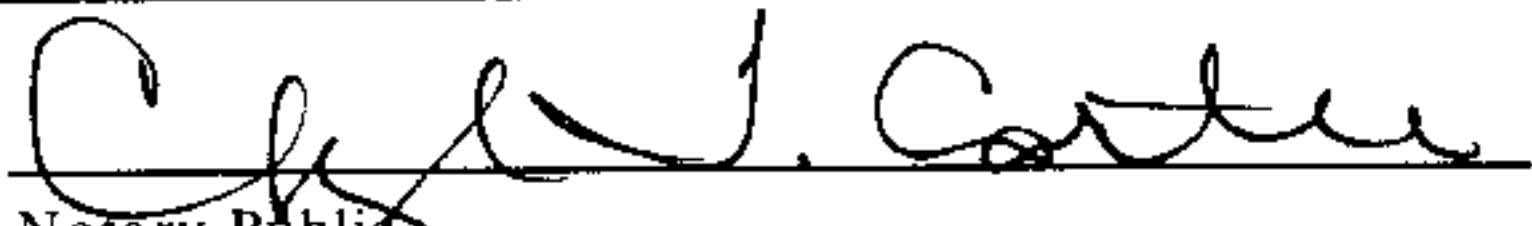
2001-39798

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 31, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 31ST
day of AUGUST 2001


Notary Public
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC


J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

09/14/2001-39799
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00



Loan No.: 139478838

Date: AUGUST 31, 2001

Property Address: 4735 SANDPIPER LANE, BIRMINGHAM, ALABAMA 35244

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 31, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR 1, AS
RECORDED IN MAP BOOK 12, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 2001-39799

09/14/2001-39799
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

