

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202  
003 1183370-0033 cc #231

**REGIONS BANK**  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS: That,**  
**WHEREAS,**  
**David Acton Building Corporation,** did heretofore on the 17<sup>th</sup> day of **August, 2000,**  
execute a **mortgage** to **REGIONS BANK,** which said **mortgage** is recorded in **Inst #**  
**2000-28746,** in the Probate Office of **Shelby County, Alabama.**

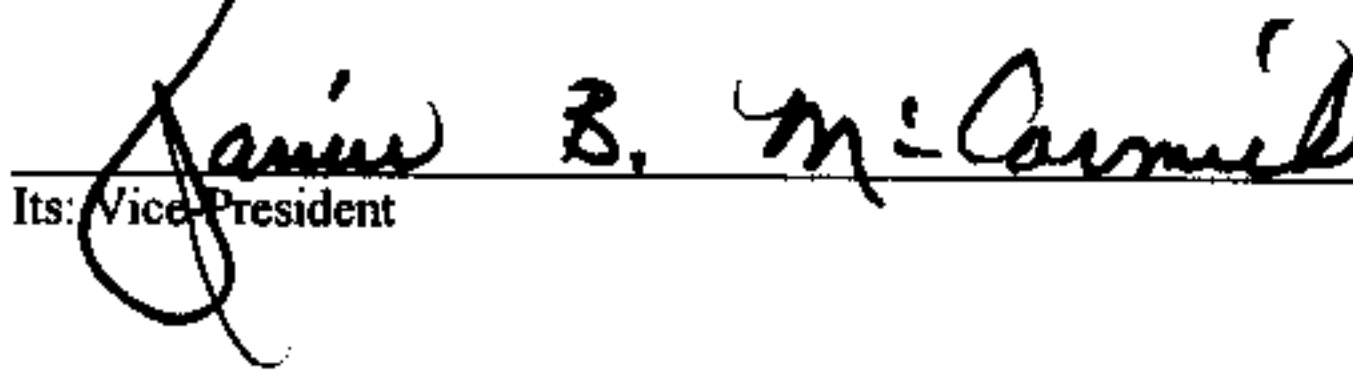
**WHEREAS, THE** indebtedness secured by said **mortgage** has been paid to  
**REGIONS BANK** in full.

**NOW, THEREFORE,** the undersigned, **REGIONS BANK,** does hereby  
acknowledge satisfaction and payment in full of said indebtedness and hereby releases  
and discharges the property described in said **mortgage** from the lien of same.

**IN WITNESS WHEREOF,** said **REGIONS BANK** has caused these present  
to be signed in and by its corporate name by **Janice B. McCormick,** its Vice-President,  
thereunto duly authorized on this the **23<sup>rd</sup>** day of **August, 2001.**

REGIONS BANK

Its: Vice-President

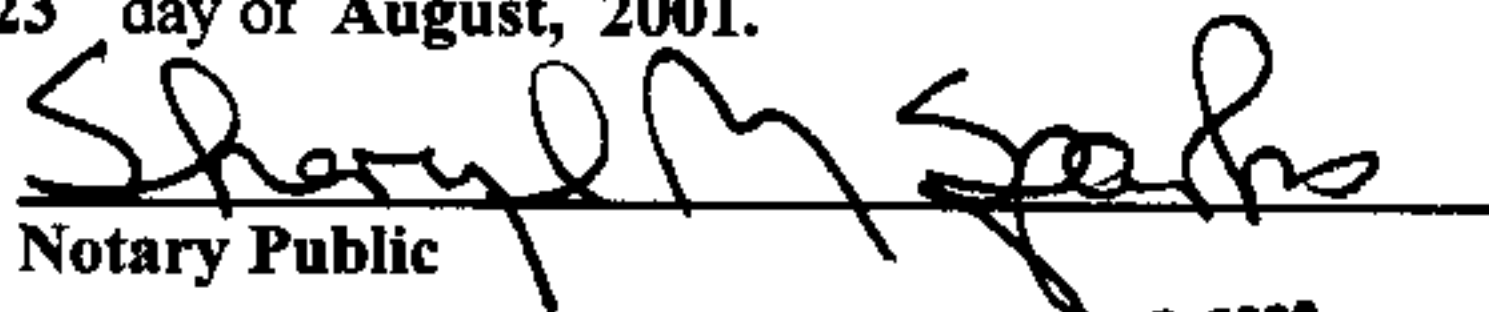


STATE OF ALABAMA  
**JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that  
**Janice B. McCormick,** whose name as Vice-President of **REGIONS BANK,** a corporation, is signed to the foregoing  
full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal this the **23<sup>rd</sup>** day of **August, 2001.**

Notary Public



MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 2001-39749

09/13/2001-39749  
01:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MSB