

NSFSB#: 299924  
Pool#: 253710  
FNMA#: 1676133902  
GMAC#: 307129794

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**NEW SOUTH FEDERAL SAVINGS BANK,**  
a Federally Chartered Savings Bank, whose address is  
210 Automation Way, Birmingham, AL 35210, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described mortgage together with the certain note(s)  
described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION,** a Pennsylvania Corporation with  
offices located at 3451 Hammond Avenue, Waterloo, IA 50702  
its successors or assigns, (assignee).

Said Mortgage made by:

**TODD C ATKINS AND GRIET G ATKINS**

and recorded in Real Property in Mortgage Book , page  
and/or Doc # 2001-06585 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 07/02/01

**NEW SOUTH FEDERAL SAVINGS BANK,**  
a Federally Chartered Savings Bank

By: \_\_\_\_\_

Chris Jones  
Vice President

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County  
and State, hereby certify that Chris Jones  
whose name as Vice President of  
**NEW SOUTH FEDERAL SAVINGS BANK,**  
a Federally Chartered Savings Bank  
a corporation, is signed to foregoing conveyance and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 2nd day of July, 2001

\_\_\_\_\_  
M. Carlbert Notary Public  
My commission expires: 06/30/2004

Document Prepared By:

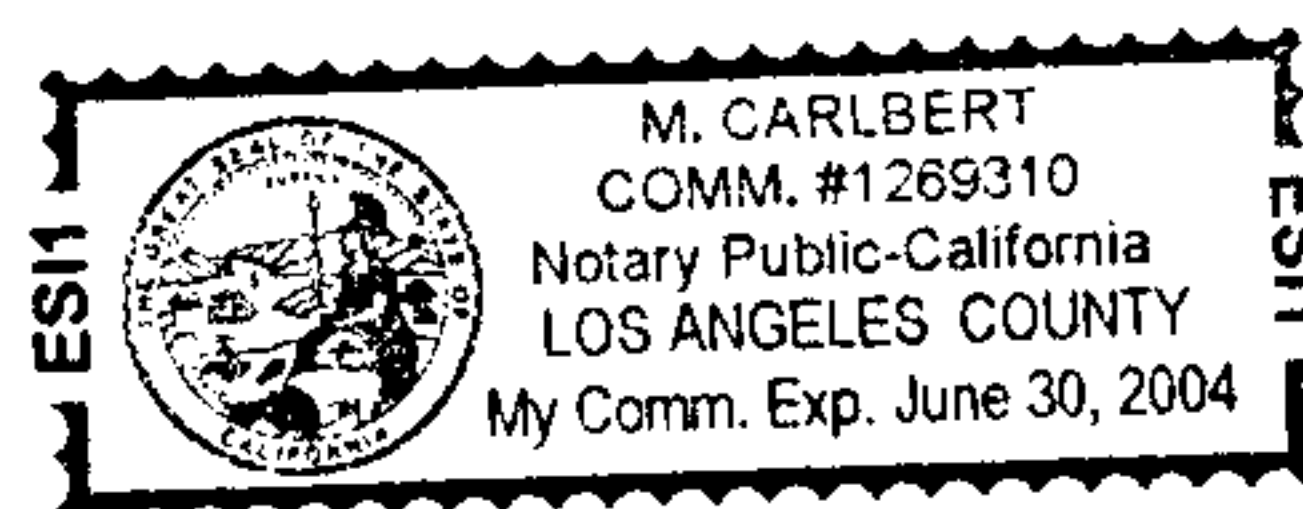
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



||||| NSGM2 MP 12MP

Inst # 2001-39562

09/13/2001-39562  
08:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00