## ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA SHELBY COUNTY

## LOAN NUMBER CDC-ME-4123474005-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$347,000.00, executed by KHALED AHMED KHALIDI (also known as Khaled A. Khalidi) individually and doing business as THE PURPLE ONION RESTAURANT in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC...

Real Property Mortgage dated this date, executed by KHALED AHMED KHALIDI (also known as Khaled A. Khalidi) in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on July 25, 2001, in Instrument No 2001- 30765 in the Office of Judge of Probate of Shelby County, Alabama.

affixed by its duly authorized officer	the undersigned has caused this instrument to be executed and its seal this 22 day of June, 2001.
	SOUTHERN DEVELOPMENT COUNCIL, INC.  BY:
COUNCIL, INC. a corporation, is significant before me on this day that, being information, executed the same voluntarily,	blic in and for said County, in said State, hereby certify that / line ose name as President or Vice President of SOUTHERN DEVELOPMENT and to the foregoing instrument and who is known to me, acknowledged ned of the contents of said instrument, he/she, as such officer, and with full as an act of said corporation, acting in its capacity as aforesaid. It is the day of June, 2001.
THIS INSTRUMENT PREPARED BY: William B. Hairston III	NOTARY PUBLIC My Commission Expires: 2/26/0.5

ENGEL, HAIRSTON & JOHANSON, P.C. P.O. Box 370027 Birmingham, Alabama 35237 (205)328-4600

Inst # 2001-39477

assign.not 6/27/01 2:15PM

09/12/2001-39477 01:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 OO1 MSB