

Inst # 2001-39250

STATE OF ALABAMA)
SHELBY COUNTY)

DECLARATION OF SUBORDINATION

THIS INSTRUMENT SERVES TO DECLARE THAT CERTAIN MORTGAGE, FROM **ROBERT JAMES McCREARY AND WIFE CHRISTINA BARROW McCREARY**, TO **REGIONS BANK**, WITH A MAXIMUM AMOUNT OF \$50,000.00, HELD BY THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT #1999-38005, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SHALL BE AND IS DECLARED TO BE SECOND AND SUBORDINATE TO THE FOLLOWING DESCRIBED FIRST MORTGAGE:

THAT CERTAIN MORTGAGE FROM **ROBERT JAMES McCREARY AND WIFE CHRISTINA BARROW McCREARY**, TO **REGIONS MORTGAGE, INC.** IN THE AMOUNT OF TWO HUNDRED SEVENTY-FIVE THOUSAND AND 00/100 (\$275,000.00), WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT NO. 2001-39249 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 23, according to the Survey of Greystone 7th Sector, Phase IV, as recorded in Map Book 21, page 38 A & B, in the Probate Office of SHELBY County, Alabama. Together with the non-exclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated 11-6-90, and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama, together with all amendments thereto.

IN WITNESS WHEREOF THIS INSTRUMENT HAS BEEN EXECUTED ON THIS THE 28 DAY OF AUGUST, 2001.

REGIONS BANK

BY: John Mark Bentley
ITS VICE PRESIDENT

STATE OF ALABAMA)
Shelby COUNTY)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT John Mark Bentley, WHOSE NAME AS Vice President OF REGIONS BANK EXISTING UNDER THE LAWS OF THE UNITED STATES, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 28 DAY OF AUGUST, 2001.

MY COMMISSION EXPIRES:
2-25-2005

Lewis D. Holland
NOTARY PUBLIC

This Instrument Prepared By:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 390E
Birmingham, AL 35223

CLAYTON T. SWEENEY, ATTORNEY AT LAW

09/12/2001-39250
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00