## STATE OF ALABAMA)

## XHEKEESIANX COUNTY

Shelby

3380599

LN #

## FULL SATISFACTION OF RECORDED LIEN

			•	stedness secured by that cer	
·	•		Keith Martin	Construction Co., Inc.	
(mear Frope	I (Y) (EEEMINEMARINAPERINAL) I	HOY DETTE CTTCOMO.	J		
<del></del>	<u> </u>		······································	Shelby	
which said r	nortgage was recorded in	the office of the	Judge of Probate Cou	rt of <b>x<del>lefterson</del> County, Alab</b> a	ıma,
in	Book No. 2001	, Page No		signed to	
in	Book No	, Page	,) and the undersi	gned does further hereby rel	ease
and satisfy	said mortgage.				
	on, Phase I, as record				
	cording to the Survey of Grande View Estates Givianpour Addition to Alabaster,  1, Phase I, as recorded in Map Book 26, Page 86, in the Probate Office of Shelby  2, 1, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,				
			I make		
				2001-38927	
			09/10/ .a.51 F	M CERTIFIED	
			TE = -3.	MTY JUDGE OF PROBATE	
			ton	MSB	
	-				-
In W	itness Whereof, the unders	igned, NATIONAL	BANK OF COMMERCE	OF BIRMINGHAM	
					•
	•				
			NATIONAL BAN	K OF COMMERCE OF BIRMING	HAM
			BY:	dett	<del></del>
				attina ice President	
			115. Dentor	TCC 11COLUCITO	<u> </u>
_	OF ALABAMA ) ERSON COUNTY				
I, the G. E. Gia	undersigned Notary Public, in	and for said Cou	nty in said State, hereby	e President	cf
ational Bar	nk of Commerce of Birm	icosporation) is sig	ned to the foregoing in	strument, acknowledged before n	ne on
this day that	t, being informed of the conte	nts of the instrum	ent, he (as such officer	and with full authority,) execute	d the
	under my hand and Official		day of August	,20_0	1
	RUMENT WAS PREPARED BY				
Debra	- I felson		Notary Put	lic Candle	
	al Department BANK OF COMMERCE OF BI	RMTNCHAM	1100417 1 41	THE OF ALABAMA AT	Large
P.O. BOX		MITHOURI		MY COMMISSION EXPIRES: Jan 3, 3 BONDED THRU NOTARY PUBLIC UNDERW	2065 RITER
BIRMINGHA	M, AL 35202-0686			BONDED THEO POLICE	