

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL NJ 08054
SECURITY #: NC-2001-0006D
ID: 118-210636-CVII

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 7074974739
NAME: atherton
STATE OF: AL
COUNTY OF: SHELBY

Record this 2nd

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 04/02/2001
AMOUNT: 450,000.00 EXECUTED BY: p. a atherton

CLERKS FILE OR INSTRUMENT NO: 2001-13711 RECORDED DATE: 04/10/2001
BOOK: VOLUME: PAGE:
ADDRESS: 7007 N HIGH FIELD DR, BIRMINGHAM, AL 35242
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/12/2001

CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

WITNESSED BY:

GINA MUFALLI

BY:

TRACY PETERS
ASSISTANT VICE-PRESIDENT

PREPARED BY:

LAUREN DEZUTTI

BY:

JENNIFER LIPPINCOTT
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 06/12/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TRACY PETERS AND JENNIFER LIPPINCOTT PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

STACY A. FALLSTICK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 10/14/2003

RL

STACY A. FALLSTICK
Notary Public State of New Jersey
Commission Expires Oct. 14, 2003

09/10/2001-38878
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

Inst # 2001-38878

7074979139

Inst # 2001-13711

Yaa

LEGAL DESCRIPTION:
LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA
AND BEING DESCRIBED IN A DEED DATED 7/02/96,
AND RECORDED 7/09/96, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
INST. 1996-21906.

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,
ALABAMA:

LOT 2, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE IV, AS
RECORDED IN MAP BOOK 21, PAGE 38 A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TAX I.D. #03-8-27-0-008-002.000 ✓

09/10/2001-38878
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 FEB 14.00

Inst # 2001-38878

Inst # 2001-13711

04/10/2001-13711
04:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
010 CJ1 713.00