STATE OF ALABAMA COUNTY OF SHELBY

NOW, THEREFORE,

COVENANT

WHEREAS, DAUID ACTON BUILDING CORP. hereinafter called the owner(s) of certain real property situated in SHELBY County, Alabama, described in Exhibit "A," attached hereto and incorporated fully; and WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

"The public is hereby put on notice that the property described herein is the subject of a restricted onsite sewage disposal permit issued by the Shelby County Health Department, Subsequent purchasers are notified. that there may be continuing responsibilities placed on such purchaser and they are directed to inquire at the Shelby County Health Department".

Dated this, the day of _____

(Signature(s) of Owner(s) 09/07/2001-38675 11:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOS KSB

205 664 3411

P.03

Exhibit "A"

| All the property in the survey of BROOK RIDGE ESTATES |
|--|
| a map/deed of which is recorded in Map/Deed Book 17 , page 133 or instrument |
| in the Probate Office of Shelby County, Alabama. Or all propert |
| described in the attached legal description. |

STATE OF ALABAMA

COUNTY OF SHELBY

I, The undersigned Notary Public in and for said County, in said State, hereby certify that \(\limit(\limit) \) \(\limit) \(\limit) \) \(\limit(\limit) \) \(\limit) \(\limit) \(\limit) \) \(\limit) \(\limit) \) \(\limit) \(\limit) \(\limit) \) \(\limit) \(\limit) \) \(\limit) \(\limit) \(\limit) \) \(\limit) \(

Notary Public

My commission Expires Quy 31,2005

Inst # 2001-38675

D9/D7/2001-38675

11:42 COUNTY JUDGE OF PROBATE
14.00