

STATE OF ALABAMA }

COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
MARBURY MORTGAGE, INC, an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by ROBERT F. STANTON, A MARRIED PERSON AND ALEXIS C. STANTON,
AN UNMARRIED PERSON
in the original principal sum of \$ 108,800.00 dated August 27, 2001,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 2001-38452, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

**LOT 5-A, ACCORDING TO A RESURVEY OF LOTS 1, 2, 3, 4, 5 AND 6, AMENDED
MAP OF CHASE PLANTATION, AS RECORDED IN MAP BOOK 8, PAGE 174, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, MARBURY MORTGAGE, INC has
caused this instrument to be executed by JOHN MARBURY, PRESIDENT, its
President, who is duly authorized, on this _____ day of AUGUST 27, 2001.

(SEAL)

MARBURY MORTGAGE, INC

BY

JOHN MARBURY, PRESIDENT

STATE OF ALABAMA, COUNTY OF JEFFERSON }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that JOHN MARBURY, whose name as
PRESIDENT of MARBURY MORTGAGE, INC
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

Tracey L. Trammell
NOTARY PUBLIC - TRACEY L. TRAMELL

My commission expires: 02/28/02

This instrument prepared by:

GENE W. GRAY, JR.
2100 SOUTHBRIDGE PKWY, #638
BIRMINGHAM, ALABAMA 35209

08/06/2001-38452
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
2001

08/06/2001 10:15 AM
1001-38452