THIS INSTRUMENT PREPARED WITHOUT EXAMINATION OF TITLE BY:
Lisa H. Dorough
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue

Probate Case No. 170888

Send tax notice to:

Inst # 2001-38417

STATE OF ALABAMA COUNTY OF SHELBY

Birmingham, Alabama 35205

09/06/2001-38417 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 16.00

PERSONAL REPRESENTATIVE'S STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, according to the terms of the Last Will and Testament of Thomas M. Burgin, CLARENCE E. WARE, ELLEN REBECCA B. HICKEL, and MARSHA ANN BURGIN KINARD, as Personal Representatives of the Estate of Thomas M. Burgin, deceased ("Grantors"), do by these presents, grant, bargain, sell and convey unto ELLEN REBECCA B. HICKEL and MARSHA ANN BURGIN KINARD, as Trustees of the Burgin Family Trust I created under the Last Will and Testament of Thomas M. Burgin, Jefferson County Probate Case Number 170888, ("Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Southeast corner of the NE 1/4 of the NE 1/4 of Section 16, Township 18 South, Range 1 East; thence in a northerly direction along the East line of said 1/4 1/4 section 59.71 feet; thence 87° 14′ 45″ to the left in a westerly direction and parallel with the South line of said 1/4 1/4 section 300.00 feet; thence 92° 45′ 15″ to the left and parallel with the East line of said 1/4 1/4 section 59.71 feet to the South line of said 1/4 1/4; thence continue along the last described course in a southerly direction into the SE 1/4 of the NE 1/4 of said Section 16, Township 18 South, Range 1 East 140.0 feet; thence 26° 48′ 34″ to the left in a southeasterly direction 155.0 feet; thence 60° 26′ 11″ to the left in an easterly direction 230.0 feet to the East line of said SE 1/4 of the NE 1/4; thence 92° 45′ 15″ to the left in a northerly direction along the East line of said SE 1/4 of the NE 1/4 275.0 feet to the Point of Beginning. Said Parcel contains 2.2 Acres, and is situated in Shelby County Alabama.

Subject to:

- (1) General and special taxes and assessments for the current year and subsequent years not yet due and payable; and
- (2) Easements, restrictions, covenants, rights-of-way, encumbrances, and any other matters of record, if any; and
- Unrecorded easements, restrictions, rights of way, overlaps and encroachments, if any, affecting the property; and
- (4) Any mineral and mining rights not owned by Grantor.

This instrument is executed by the Grantors solely in their representative capacity named herein, and neither this instrument nor anything contained herein shall be construed as creating any indebtedness or obligation on the part of the Grantors in their capacity, and the Grantors expressly limit their liability hereunder to the property now or hereafter held by them in their representative capacity named.

TO HAVE AND TO HOLD, the above granted property, together with the tenements, hereditaments, and appurtenances thereto belonging or in any wise appertaining, unto said Grantee, in fee simple.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals on this day of August, 2001.

Clarence E. Ware, Personal Representative of the Estate of Thomas M. Burgin, deceased

| | Marsha Ann Burgin Kinard Personal Representative of the Estate of Thomas M. Burgin, deceased |
|---|---|
| STATE OF ALABAMA | |
| Jefferson COUNTY |) |
| that CLARENCE E. WARE, whose M. Burgin, deceased, is signed to acknowledged before me on this day executed the same voluntarily in his the day the same bears date. | Public in and for said County in said State, hereby certify e name as Personal Representative of the Estate of Thomas to the foregoing conveyance, and who is known to me, that, being informed of the contents of said instrument, he representative capacity as such Personal Representative on |
| Given under my hand and o | official seal this 20th day of August, 2001. |
| | Notary Public My Commission Expires: 2/22/05 |
| {SEAL} | My Commission Expires: 2/2/05 |
| STATE OF Alabama | |
| COUNTY OF Jefferson | ,) |
| of Thomas M. Burgin, deceased, is me, acknowledged before me on this | Public in and for said County in said State, hereby certify KEL, whose name as Personal Representative of the Estate s signed to the foregoing conveyance, and who is known to s day that, being informed of the contents of said instrument, her representative capacity as such Personal Representative |
| Given under my hand and o | official seal this 8+h day of August, 2001. |
| | 1 10 11 1 |
| | Notary Public |
| {SEAL} | Notary Public My Commission Expires: 2/22/05 |
| STATE OF Alabama | _) |
| COUNTY OF Jefferson | _) |
| that MARSHA ANN BURGIN KI of Thomas M. Burgin, deceased, i me. acknowledged before me on thi | NARD, whose name as Personal Representative of the Estate is signed to the foregoing conveyance, and who is known to is day that, being informed of the contents of said instrument, her representative capacity as such Personal Representative |
| Given under my hand and | official seal this 8th day of August, 2001. |
| | Notary Public My Commission Expires: 2/22/05 |
| {SEAL} | My Commission Expires: 2/22/05 |
| W0124777.1 \ 06732-00003 | OS/CS/SCOL-SS417 OS:4: Am CERTIFIED |
| | الإين المنظم |

15,00

Ellen Rebecca B. Hickel, Personal Representative of the Estate of Thomas M. Burgin, deceased