| This instrument was prepared by |
|---|
| (Name) V Judy Bates |
| (Address) 200 Co Rd 405 Shelby, AL 35143 |
| STATE OF ALABAMA |
| |
| Chais Higgins + Belinda Higgins |
| (hereinafter called "Mortgagors", whether one or more, are justly indebted, to |
| A DAVENPORT BONDING, INC. |
| (hereinafter called "Mortgagee", whether one or more, in the sum Dolla (\$ 25,000 '00), evidenced by a promissory note(s) of even date and indemnity agreement of even date September 5, 2001 |
| And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment hereof. |
| nereor. |
| NOW THEREFORE, in consideration of the premises, said Mortgagors, |
| Chais Higgins & Belinda Higgins |

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelly County, State of Alabama, to-wit:

" See Exhibit A"

Inst # 2001-38167

09/05/2001-38167 09:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MSB 54.50 To Have and To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, he undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be a once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortagagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents, or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents, or assigns deem best, in front of the Court House door of said County, (or a division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply all proceeds of the sale: First to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall have not full matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to Mortgagor and the undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefore; and undersigned further agree to pay a reasonable attorney's to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

| have hereunto set signature and | seal, this | day of September | | ,200/ |
|---|-------------------|---|-------------------------------|------------------------------|
| Chris Wins | | | | (SEAL) |
| Believela Hagara THE STATE OF Alabana J. C. | WOUNTY Shelb, | | | |
| I, Judy Books hereby certify that Belinda | Higgins + Ch | , a Notary Public in a ກາເຮົ້າ/Figgios | and for said County, in sa | nid State, |
| whose name(s) signed to the for that being informed of the conte | | | _ | |
| bears date. | | | - Samuel Containing On the | out outlie |
| Given under my hand and offici | al seal this 5" d | day of September | , 2001 | |
| | | Jugant | <u>~</u> | , Notary Public |
| THE STATE OF | COUNTY | <u></u> | · | |
| I, hereby certify that | | , a Notary public in a | and for said County, in sa | id State, |
| whose name as | | of A Davenport Bon | iding, Inc., is signed to the | he foregoing conveyance, and |
| who is known to me, acknowled officer and with full authority, e | | his day that, being informe | ed of the contents of sucl | |
| Given under my hand and offici | al seal, this the | day of | , 20 | |
| | | | | , Notary Public |
| | | | | |

MORTGAGE Deed

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SEND TAX NOTICE TO:

(Name) Chris Higgins and Belinda Higgins

| This instrument was prepared by | 324-Rookhill Drive (Address) Shelby, A / 35/43 |
|---|--|
| | , , , |
| (Name) WALLACE, BLLIS, FOWLER & HEAD, ATTOR | MEYS AT LAW |
| (Address) COLUMBIANA, ALABAMA 35051 | |
| Para 1-1-5 Res. MR2 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAWYS | CASTITLE INSURANCE CORPORATION, Birmingham, Alabama |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN | By These presents, |
| That in consideration of ONE AND NO/100 (\$1.00) AND | OTHER GOOD & VALUABLE CONSIDERATIONS DOLLA |
| to the undersigned grantor or grantors in hand paid by the GRANTE Susan Michelle Pearson, a married wo | |
| (herein referred to as grantors) do grant, bergain, sell and convey unit Chris Higgins and sister, Belinda Higg | |
| | |
| (herein referred to as GRANTEES) as joint tenants, with right of sur | vivorship, the following described real estate—situated in |
| Shelby | County, Alabema to-wit: |
| the point of beginning of the property and run Southerly and Southwesterly alo distance of 208.71 feet to a point; the parallel with the South property line of 417.42 feet to a point; thence turn to with the centerline of the public road to a point on the Northern boundary of also located on the south property line turn to the right and run Easterly along | said Section 11 to a point; thence run south property line of Lovis L. Kinman to herein conveyed; thence turn to the right ong the centerline of said public road a mance turn to the right and run Westerly of Lovis L. Kinman property a distance of the right and run Northeasterly parallel a distance of 208.71 feet, more or less, grantor's property, which said point is of the Lovis L. Kinman property; thence ig the North boundary of grantor's property of beginning. Situated in the SW2 of the |
| grantor or the grantor's spouse. | /30/1994-26868 07 PM CERTIFIED |
| भूत भूत | ELBY COUNTY JUBGE OF PROBATE OUT SWA 9.00 |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint the intention of the parties to this conveyance, that funiess the join | ggs and tenants, with right of survivorship, their heirs and assigns, forever; it be at tenancy hereby created is severed or terminated during the joint lives her, the entire interest in ice simple shall pass to the surviving grantee, s |
| and assigns, that I am (we are) lawfully seized in fee simple of said | newtors, and administrators covenant with the said GRANTEES, their he premises; that they are free from all encumbrances, unless otherwise no aforesaid; that I (we) will and my (our) heirs, executors and administrates and assigns forever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, I have hereunto set_ | my hand(s) and seal(s), this 26th |
| day of August 19 94 | |
| WITNESS: | The state of the s |
| {Seal! | Survite a con (8 |
| | Susan Michelle Pearson |
| (Seal) | (S |
| (Seal) | iš |
| SHELBY COUNTY | |
| I. the undersigned authority | a Notary Public In and for said County, in said St |
| hereby certify that Susan Michelle Pearson, a me | • |
| whose name | veyance, and who is known to me, acknowledged before |
| | - |
| on the day the same bears date. | She executed the same volunta |
| · · · · · · · · · · · · · · · · · · · | she executed the same volunta day of August A.D., 19 94 |
| on the day the same beers date. | She executed the same volunta |

09/05/2001-38167 09:44 AM CERTIFIED CERTIFIED

2001

SHELBY COUNTY JUNGE OF PROBATE

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