## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )                                     | Inst # 2001-37735   |
|--|---|
| Shelby County)   | PRESENTS: That STAGE 08/30/200/                                       |
|  | 리는 이 등에 가는 경험을 가는 한다.<br>리는 이 등에 가는 경험을 하는 것이 되었다. 그는 전혀 함께 보는 것이 없다. |
| WHEREAS,   |   |
| James H. Anderson and Debbie R. Anderson,              | did heretofore on the 27th day of June                                |
| 19 <u>95</u> , execute a mortgage to FIRST ALABAMA BA  | ANK   |
| Instrument   | #1995-17090   |
| which said mortgage is recorded in Volume              | , page, Probate Office of bird by                                     |
| County, Alabama.                                       |   |
| WHEREAS, the indebtedness secured by said mo           | ortgage has been paid to FIRST ALABAMA BANK                           |
|  | site of the been puid to like little and the brilling                 |
| in full,   |   |
| NOW, THEREFORE, the undersigned, FIRST AI              | LABAMA BANK, does   |
|  |   |
| hereby acknowledge satisfaction and payment in ful     |   |
| charges the property described in said mortgage from   | om the lien of same.  |
| TNI SAMPNIECO SAMIEDEOE                                | Л D Л NIV   |
| IN WITNESS WHEREOF, said FIRST ALABAMA                 | Robert W. Kuhn  |
| presents to be signed in and by its corporate name     | oy  |
| its Vice President , therev                            | unto duly authorized on this the <del>7th</del> day of                |
| August , 1995  |   |
|  |   |
| I.   | FIRST ALABAMA BANK  |
| F  |   |
|  | its Vice President  |
| State of Alabama )                                     |   |
| <u>Jefferson</u> County )                              |   |
| County   |   |
| L the undersigned authority, a Notary Public, in       | and for said County, in said State, hereby certify                    |
| that Robert W. Kuhn whos                               |   |
| that whos  | se name as of   |
| FIRST ALABAMA BANK                                     | , a corporation, is signed to the foregoing full                      |
| release of mortgage, and who is known to me, acknown   | wledged before me on this day, that, being informed                   |
| of the contents of the instrument, he, as such officer | , and with full authority, executed the same volun-                   |
| tarily for and as the act of said corporation.         |   |
| Given under my hand and official seal this the         | 7th day of August 1995  |
| Given under my name and official sear mis me -         |   |
|  | Manie M. Hagan  |
|  | Notary Public   |
| LON-150  | Ma7 . (C.) (DES REBRUARY 22, 1998                                     |
|  |   |