

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202  
003 2697521-9013 #231

**REGIONS BANK**  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS: That,**

**WHEREAS,**  
**Executive Homes/Jim Scott Builder, Inc., a corporation, did heretofore on the 2<sup>nd</sup>**  
**day of March, 2001, execute a mortgage to REGIONS BANK, which said mortgage**  
**is recorded in Inst # 2001-07906, in the Probate Office of Shelby County, Alabama.**

**WHEREAS, THE indebtedness secured by said mortgage has been paid to**  
**REGIONS BANK in full.**

**NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby**  
**acknowledge satisfaction and payment in full of said indebtedness and hereby releases**  
**and discharges the property described in said mortgage from the lien of same.**

**IN WITNESS WHEREOF, said REGIONS BANK has caused these present**  
**to be signed in and by its corporate name by Janice B. McCormick, its Vice-President,**  
**thereunto duly authorized on this the 11<sup>th</sup> day of August, 2001.**

REGIONS BANK

  
Its: Vice-President

STATE OF ALABAMA  
**JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that  
Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing  
full release of mortgage and security agreement, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11<sup>th</sup> day of August, 2001.

  
Notary Public

MY COMMISSION EXPIRES APRIL 25, 2005

Inst # 2001-37718

08/31/2001-37718  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00