STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$50000.00, dated MAY 07TH, 1993, and executed by ROSRE H. WATKINS, AN UNMARRIED WOMAN

payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1993-14766, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this August 24, 2001

1995 Attest:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

> Inst # 2001-37655 08/31/2001-37655 10:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

OO1 KSB

ASSISTANT SECRETARY

B.R. VINCENT FIRST VICE PRESIDENT

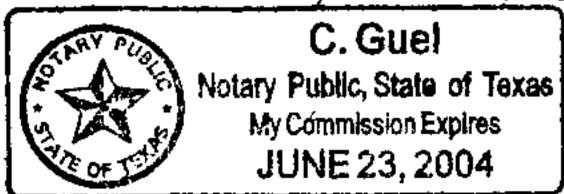
STATE OF Texas

COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared B.R. VINCENT, FIRST VICE PRESIDENT, and NANCY STATON, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on August 24, 2001.



Prepared By:

Notary Public

JOANNA GLOADE HomeSide Lending, Inc.

P.O. Box 47524

San Antonio, TX 78265-7524

RECORD AND RETURN TO:

ROSE H WATKINS 5564 MATT AARON LN BIRMINGHAM AL 35215-4079 GLOAJ 6185-21AUG01

PFAL - 061600DM

Inv. Pool E01-211

Loan Number 19175792

PFDT: 01-08-20

Inv. Number 1660048411

MIN No.: 100010980004430954