## MORTGAGEE'S AFFIDAVIT

The undersigned Patti V Glover does hereby denote and say as follows:

Given under my hand and official seal this 22 day of 06/2001.

The undersigned, Fatti 1. Glover, does hereby depose and say as follows:
That Lam an authorized officer of the mortgagee (or assignee). Mortgage Electronic Registration Systems, Inc.
That this Affidavit refers to the Mortgage to Mortgage Electronic Registration Systems, Inc., as nominee for MortgageAmerica, Inc., its successors and assigns, in relation to property located at   1006 FAIRMONT CIRCLE BIRMINGHAM AL, dated 42 June 5 2001 and recorded at the Shelby County Court House at Book 2001, Page 4857
That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
4. That the correct MIN for the mortgage is MIN 1000226-0000181935-7, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.
Signed this 22 day of Jun , 20 01  Patti Y. Glover As Assistant Secretary for MERS
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Patti Y. Glover, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

My Commission expires

This instrument was prepared by:

MORTGAGEAMERICA, INC.

P.O. BOX 43500 V

Birmingham, AL 35243

Inst # 2001-37199

OB/29/2001-37199 LU:47 AM CERTIFIED SHELEY COUNTY JUDGE OF PROBATE

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