

WaMu # 0203339547
NAME: JAMES H. CAMPBELL
P/O DATE: 08/13/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-37174

08/29/2001-37174
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MSP

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES H. CAMPBELL AND WIFE,

SHIRLEY ANN CAMPBELL

to CBS MORTGAGE COMPANY, INC.

dated February 27th, 1987, and recorded on 03/03/1987 in Mortgage Book
117, page 634, and or Instrument # _____, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 21, BLOCK 3, ACCORDING TO THE SURVEY OF SOUTHWIND, FIRST SECTOR, AS
RECORDED IN MAP BOOK 6, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 20th day of August, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.



By

PATRICIA L BULEN

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of August
2001, personally appeared PATRICIA L BULEN
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CHARLES P CAIN



My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:
JAMES H. CAMPBELL
1895 MYRNA LANE

MEMPHIS TN 38117

AL_REL (040)

MERS MIN: _____

MERS Phone: _____