This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated June 26, 2001, made and executed by Patti W. Ellis and husband, Nathaniel T. Ellis to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$138,500.00 which Mortgage is of record in Book, Volume or Liber No. # 2001-28580, at page of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 2001.

OS/28/2001-36988
12:05 PM CERTIFIED
SKELBY COUNTY JUDGE OF PROBATE
00: CH 11.00

		SCOTT MORTGAGE CORPORATION				
		BY: < <u></u>		GEORGE C.	HAWKINS	
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TATE OF:	ALABAMA	<u> </u>				
OUNTY OF:	JEFFERSON					
of SCOTT MOR	ed, a Notary Public HAWKINS III TGAGE CORPOR who is known to contents of the following the same volume of the same volume.	, wnose RATION , me, ackn	a corpo a corpo owledg	oration, is set the help the h	igned to the ne on this cases such office	e foregoing day that, being cer and with ful
Given under my	hand and seal o	f office this	s the	<u>3rd</u> day of	<u>July</u>	, 20 <u>01</u> .
My commission	<u> </u>	ember 13t	h, 200	2		
Notary Public	10 10 g	ello	<u>.                                    </u>			
Notary Public						