This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated August 02, 2001, made and executed by Scott A. Butterworth and wife, Frances F. Butterworth to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$129,600.00 which Mortgage is of record in Book, Volume or Liber No. World 200-27, lat 24 page \_\_\_\_\_\_\_\_ of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 02, 2001.

|   | SCOTT MORTGAGE CORPORATION   |
|---|--|
|   | BY: SFORCE C. HAWKINS III  |
|   | ITS:ITS AUTHORIZED SIGNATORY   |
|   |  |
| STATE OF: Alabama   | <del></del>  |
| COUNTY OF: Shelby   |  |
| of SCOTT MORTGAGE CORPOR<br>conveyance and who is known to<br>informed of the contents of the for<br>authority, executed the same volu- | c in and for said County in said State, hereby certify whose name as ITS AUTHORIZED SIGNATORY RATION, a corporation, is signed to the foregoing me, acknowledged before me on this day that, being regoing instrument, he/she as such officer and with full intarily for and as the act of said corporation. |
| Given under my hand and seal of   | office this the 2nd day of August , 20 01.   |
| My commission expires:  My Commission expires:  Notary Public   | December 13th, 2002  |