**INVESTOR NUMBER: 206827334** 

FLAGSTAR BANK, F. S. B. LOAN NUMBER: 981063460-1

MORTGAGOR(S): PAUL A. GARRETT AND HARRIETT S. GARRETT

THIS INSTRUMENT PREPARED BY:

Jerry E. Held, Esquire

Sirote & Permutt, P.C.

2311 Highland Avenue South

P. O. Box 55727

Birmingham, AL. 35255-5727

STATE OF ALABAMA )

COUNTY OF SHELBY)

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Flagstar Bank, F.S.B., does hereby grant, bargain, sell, and convey unto Grantee, Federal Home Loan Mortgage Corporation, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 1121, according to the Survey of Riverchase Country Club 18th Addition Residential Subdivision, as recorded in Map Book 9, Page 86, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN V	VITNESS WHEREOF, Flagstar Ba	nk, F.S.B., a corporation	i, hạs caused th	is conveyance to be executed
by_	John P. Marecki	, its 15+Vice 1	esident	, who is duly authorized, on
the	day of	,		•

Flagstar Bank, r.S.B.
By:
Its IOHNP MARECKI
FIRST VICE PRESIDENT
STATE OF <u>Lichiquan</u>
COUNTY OF Colland
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that, whose name as
Given under my hand and official seal this the $3/5+$ day of $3/5+$ .
NOTARY PUBLIC KEITH WILKES
My Commission Expires: Notary Public, Oakland County, MI My Commission Expires 05/21/2002

Inst # 2001-36679

O8/27/2001-36679
O2:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 15.00