

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 08/09/2001

, made and executed by:

THOMAS H. SMITH JR.

AND CYNTHIA T. SMITH

HUSBAND AND WIFE

whose address is 129 BRYNHURST DRIVE, CHELSEA, AL 35043

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Thirty-Seven Thousand Dollars only

(\$ 37,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 36672 (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-36673

08/27/2001-36673  
01:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
17.00  
003 MSB

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8/16/01

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 16

day of AUGUST

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

*Jeana Silk* a Notary Public

*Jeana Silk*  
Sep. 11/9/01

VMP-1168B (9605)

Last # 2001-36673

08/27/2001-36673  
01:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 MSB

17.00