

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:001274836 "Price" Lender ID:1274836/ Shelby, Alabama 01/117: 11.00

Received Date: 07/27/01

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/29/1990, made and executed by DANIEL B. HOWZE AND WIFE TAMMY H. HOWZE, to secure payment of the principal sum of \$75,462.00 plus interest, originally to REAL ESTATE FINANCING INC, in the County of SHELBY and the State of ALABAMA, Recorded 12/03/1990 as Instrument No. NA Mortgage Book 320, Page 215, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.

On August 15, 2001

By: 

MEREDITH ANGELETTE, PAID IN FULL
MANAGER

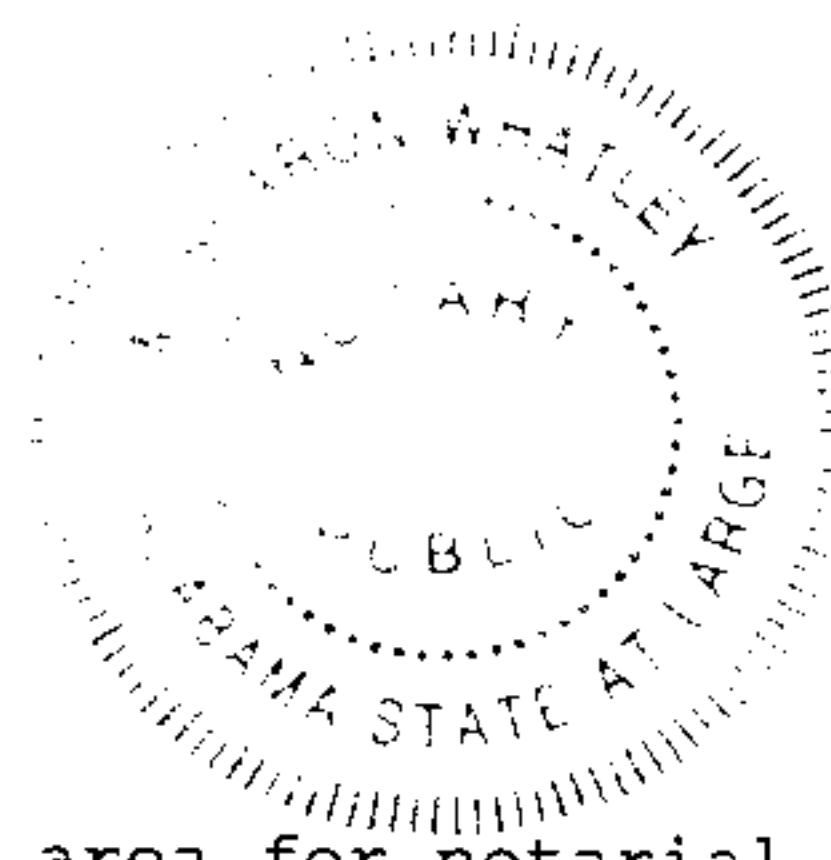
STATE OF Alabama
COUNTY OF Montgomery

ON 8-15-01, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Meredith Angelette, Paid In Full Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. SHARON WHATLEY
Notary Expires: 05/20/2002



* Document Prepared By:  (This area for notarial seal)
Willie L. Martin 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669

NEF-20010815-0071 AL SHELBY SHELBY AL BATH 914241/001274836 KXALDOM:1

Inst # 2001-36298

08/24/2001-36298
10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00