

STATE OF ALABAMA
SHELBY COUNTY

Mortgagor: LEWIS, Rodney Earl and Lakecia A. Bishop
VA #22-22-6-0534192
STMC #5430585

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That SouthTrust Mortgage Corporation, a corporation organized and existing under the laws of the State of Delaware whose principal place of business is located at P.O. Box 532060, Birmingham, AL 35253-2060, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell, and convey unto the **SECRETARY OF VETERANS AFFAIRS**, an Officer of the United States of America, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, AL 36109 hereinafter called the Grantee, and his/her successors in such office, as such, and his/her or their assigns, the following described property, situated in the County of Shelby Alabama, to-wit:

Lot 54, according to the Survey of Valley Forge, as recorded in map Book 6, page 60, in the Probate Office of Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/hers or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

Inst # 2001-36199

08/23/2001-36199
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 15.00

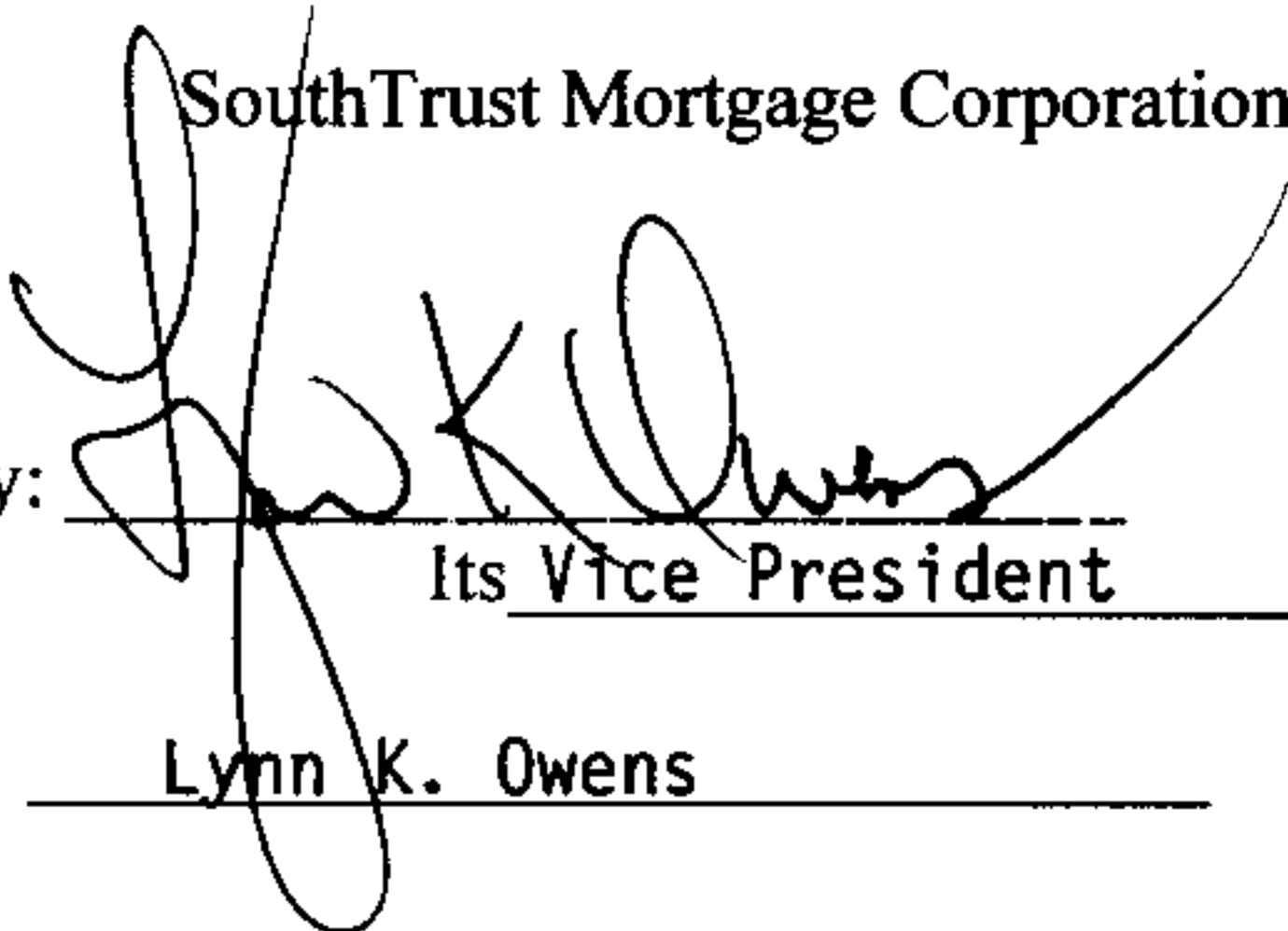
IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its

Vice President, and attested by its Vice President, both thereunto
duly authorized, and its corporate seal to be affixed all on this 23rd day of August, 2001.

(Corporate Seal)


its Vice President

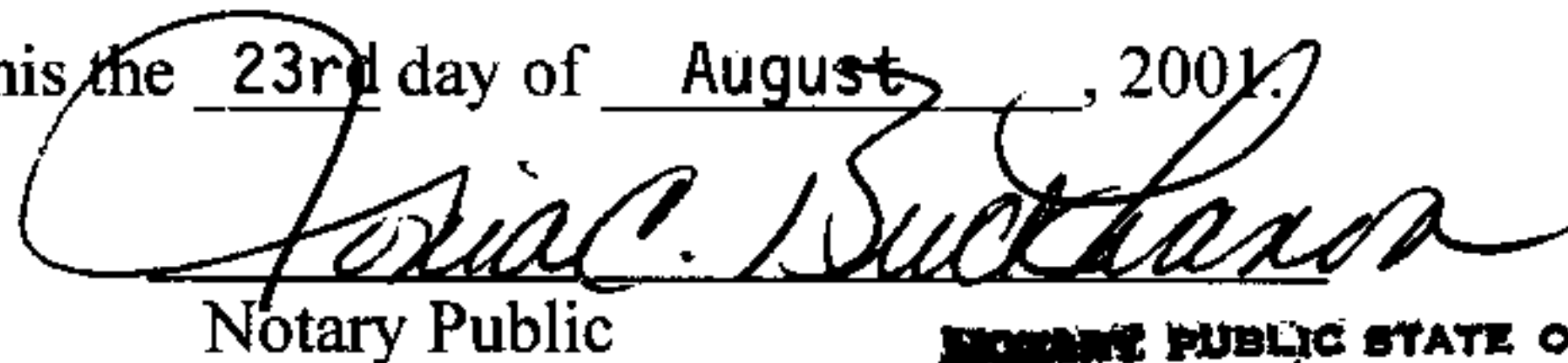
Gayla Schofield

SouthTrust Mortgage Corporation
By: 
its Vice President
Lynn K. Owens

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, a Notary Public in and for said State and Country, do hereby certify that
Lynn K. Owens and Gayla Schofield, whose
names as Vice President and Vice President respectively of SouthTrust
Mortgage Corporation, a Corporation, are signed to the foregoing conveyance and who are known to
me, acknowledged before me on this day that, being informed of the contents of this conveyance, they,
as such officers and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this the 23rd day of August, 2001.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MAY 14, 2003.

My Commission Expires: TONIA C. BUCKHAM

✓ This instrument prepared by:
Harold H. Goings
Spain & Gillon, L.L.C.
2117 Second Avenue North
Birmingham, Alabama 35203
(205) 581-6219

Inst # 2001-36199

08/23/2001-36199
02:36 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSB

15.00