State of Alabama County of Shelby

Prepared by: Yolanda Burnley

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Loan Number: 32067266
When recorded mail to:
James P Sumners
Donna T Sumners
2500 Westminster Cir
Birmingham, AL 35242

Inst # 2001-36135

08/23/2001-36135
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

001 CH

Satisfaction of Mortgage

Know All Men By These Presents, that Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by James P Sumners and Donna T Sumners

to Bank of America, N.Al

bearing the date of 03/15/1996, recorded in Official Records on 03/26/1996 in Mortgage Book 1996-09883, securing certain note in the principal sum of \$185,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 07/30/2001.

Bank of America, N.A., a national banking association

By: V Shawn Biven

Assistant Vice President

STATE OF Kentucky COUNTY OF Jefferson

On this day of 07/30/2001, before me, Steven A. Parker, the undersigned officer, personally appeared Shawn Biven who acknowledged himself/herself to be the Assistant Vice President of Bank of America, N.A., a national banking association, a corporation, and that he/she, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Shawn Biven.

WITNESS my hand and official seal in the County and State last aftersaid.

Steven A. Parker

Notary Public, State of Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003