

Inst # 2001-36030  
08/23/2001-36030  
07:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **563731**  
LOAN NO. **1963566118 (998143483) [1675750343 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby sells, assigns, transfers and sets over to: FANNIE MAE, IN CARE OF CHASE  
MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by CHRISTOPHER BURKE AND WIFE, JENNIFER L. BURKE

to MORTGAGESOUTH, L.L.C.

dated NOVEMBER 22, 2000 and recorded on NOVEMBER 29, 2000 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2000-41054 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**J=FS916.S.00040**

LOAN NO. 1963566118 (998143483) [1675750343 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 25th day of JUNE 2001, but effective the 1st day of MARCH 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]  
**DIANA ANDERSON  
VICE PRESIDENT**

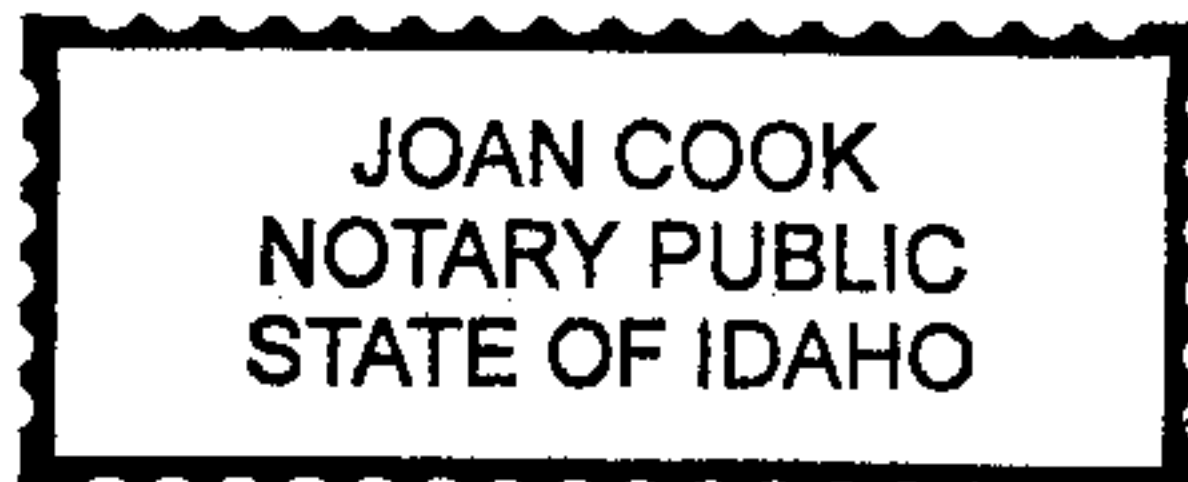
By [Signature]  
**M.L. MARCUM  
SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) SS  
COUNTY OF BINGHAM )

On JUNE 25, 2001 before me JOAN COOK  
personally appeared DIANA ANDERSON and  
M.L. MARCUM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

Inst # 2001-36036

P=S.026.002  
C=S.015.0002

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