STATE OF ALABAMA COUNTY OF SHELBY

LOAN #:

0024095218

POOL #: 557122 RBMG LOAN #: 0000565549

INV #:

MIN: 100014400005655497 MERS PHONE # 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for First Nationwide Mortgage Corp., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026 that certain mortgage executed by STEPHEN H BRANDT

dated 10/30/2000 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

2000-38629

Page/

, on 11/07/2000

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc. caused this instrument to be executed in its name by A. McNeil

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

S. Nelson

its Assistant Secretary

both of whom are

has

thereunto duly authorized.

ATTES

S. Nelson

Assistant Secretary

SC STATE OF

COUNTY OF Richland RBMG, Inc.

A. McNeil

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on

Assistant Vice President

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

A. McNeil a Delaware Corporation

RBMG, Inc.

whose name as

Assistant Vice President

of

this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

August 16, 2001

Carolyn G/Alston

My Commission Expires:

06/27/2010

PUBLIC

Prepared by and Return to: **WDAVIS** RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000 (800) 933-2890

Ext. 4718

08/16/2001 FNA1312/1B 06/01

Inst # 2001-35970

08/22/2001-35970 Ota45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11,00