

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004357018 "Jones" Lender ID:004357018/ Shelby, Alabama 01/117: 11.00
Received Date: 07/26/01

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/23/1994, made and executed by MARK L JONES AND WIFE JUDY FIELDS JONES, to secure payment of the principal sum of \$130,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/29/1994 as Instrument No. 1994-26717 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.
On August 14, 2001


By: 

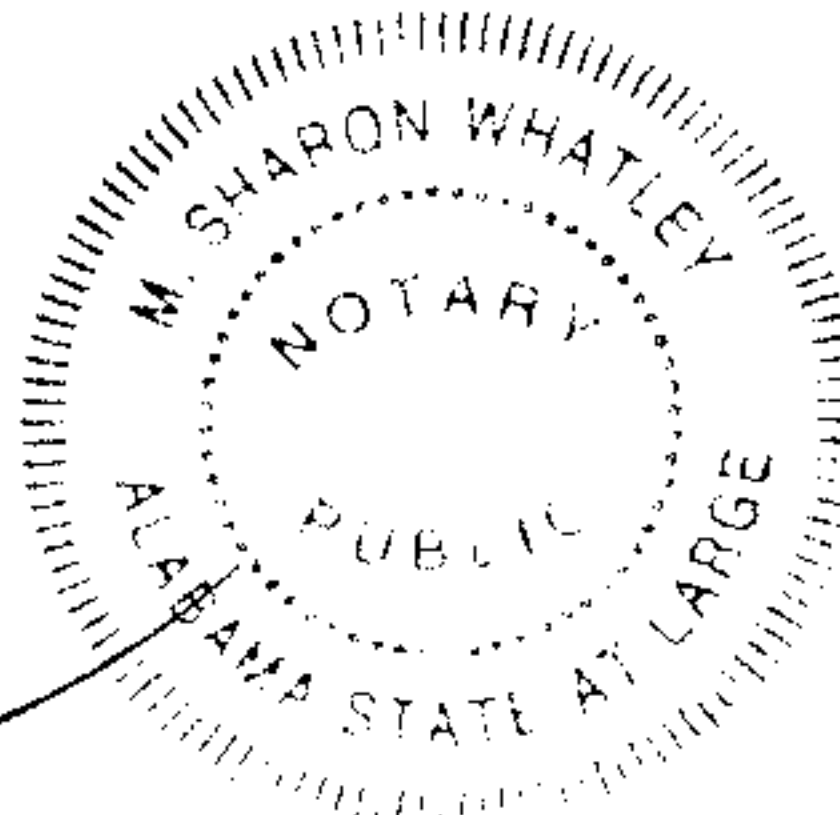
MEREDITH ANGELETTE PAID IN FULL
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

ON 8-14-01, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Meredith Angelette, Paid In Full Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. SHARON WHATLEY
Notary Expires: 05/20/2002



(This area for notarial seal)

* Document Prepared By:
Willie L Martin 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
YPF-20010814-0024 ALSHELB SHELBY AL BAT: 914237/004357018 KXALDOM1

Inst # 2001-35927

08/22/2001-35927
12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00