

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

Loan # 611856886

Inst # 2001-35864

08/22/2001-35864  
09:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 16th, 2001, executed by

CHARLES J. MOLLICA, Married and REBECCA A. MOLLICA, Married, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 2001 page(s) 35863 Shelby County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS:SEE ATTACHED EXHIBIT "A"

Date of Execution: 08/16/01

ALSO KNOWN AS: 2641 CHANDAFERN CIRCLE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On August 16, 2001 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI  
known to me to be the President  
and , known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires 02/01/05  
County,

By: TAB BISIGNANI  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Exhibit A

Legal Description

Lot 102, according to the Survey of Chandalar South, Second Sector, as recorded in Map Book 6, Page 12, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 2001-35864

08/22/2001-35864  
09:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE CH 14.00